



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR August 24, 2020 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
- 4. PUBLIC RECOGNITION**
 - A. Recognize Morgan Motsinger, Carlie Piercy, & Cannon Walters for their act of kindness.
- 5. PUBLIC APPOINTMENTS**
 - A. Discuss & Approve Ordinance 3648 expanding the Police & Fire Merit board from three members to five.
 - B. Discuss/Approve the recommendation of the Mayor to appoint Darrell Wimberly and Rocio Reyes Williams to three-year terms of the Police & Fire Board.
- 6. CONSENT AGENDA**
 - A. HUB RECREATION CENTER**
 - 1) Approve the recommendation of the General Manager to hire Kellen Colson as part-time Childwatch Attendant \$10.00/hour, Camp Counselor \$10.00/hour, Front Desk Attendant \$10.00/hour, and Cafe Attendant \$10.00/hour.
 - 2) Approve the recommendation of the General Manager to hire Riley Faith as part-time Lifeguard \$10.00/hour.
 - B. STREET DEPARTMENT**
 - 1) Approve the hire of Blaine Harvel to the position of part-time laborer at \$13/hour; no benefits.
 - C. MARION CARNEGIE LIBRARY**
 - 1) Approve the recommendation of the Co-Directors to hire Elva Prince to the Office Assistant position at \$15/hour; full-time, non-exempt, with benefits.
 - D. BOYTON STREET COMMUNITY CENTER**

- 1) Approve the following promotions:
Regina Leamen as Head Cook at \$11.55/hour for the CACFP and ASP programs.
Margaret Walls to Cook's Helper at \$10/hour for the CACFP and ASP programs.

E. PUBLIC WORKS

- 1) Approve the recommendation of the Superintendent to hire Matthew Barrett to the position of part-time laborer at \$13.00/hr, no benefits per the contract; a Water Department budgeted position.

F. JACOB & KLEIN, LTD.

- 1) Discuss/Approve statement dated 8/6/2020 for \$2,500 for the first installment of the Professional Fee for the 2nd Amendment of the No. Commercial TIF.

G. THE ECONOMIC DEVELOPMENT GROUP, LTD.

- 1) Discuss/Approve statement dated 8/6/2020 for \$2,500 for the first installment of the Professional Fee for the 2nd Amendment of the No. Commercial TIF.

H. BUILDING & CODE SERVICES

- 1) Approve execution of agreement regarding property development located at 1310 Norman Rd.

I. MINUTES

- 1) Discuss/Approve minutes from the August 10, 2020 council meeting.

OLD BUSINESS

7. BUILDING & CODE SERVICES

- A. Discuss/Approve Ordinance 3641 amending the Non-Owner Occupied Housing regulations to include contract for deeds.

NEW BUSINESS

8. POLICE DEPARTMENT

- A. Discuss/Approve hiring Jay Hall as School Security Officer for the 2020-2021 school year per the intergovernmental agreement with Marion Unit #2 School District at \$20.50/hour with no benefits to be reimbursed by Unit #2. He will start work August 25, 2020.
- B. Presentation of Country Financial donation to Marion Police Department by agent Natasha Stearns.
- C. Approve the recommendation of the Police Chief to hire Chandra Boling to the position of Patrol Officer at \$25.46 per hour plus benefits; a budgeted position.
- D. Discuss/Approve the purchase of a patrol vehicle from the Missouri Highway Patrol Fleet Program for total purchase and equipment not to exceed \$33,000; a budgeted item.
- E. Discuss/Approve Ordinance 3647 authorizing the financing for the purchase of two police interceptor vehicles and the necessary equipment.

9. BUILDING AND CODE SERVICES

- A. Discuss and vote to affirm or overrule the Zoning Board's approval of a zoning change at 1310 Norman Rd. Approving Ordinance 3644 to rezone PIN# 07-17-200-041 & 07-17-400-046 from R-A Rural Agriculture to R-2 General Family Residential.
- B. Discuss Ordinance 3646 adopting the 2018 International Property Maintenance Code.

10. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Discuss/Approve Ordinance 3645 approving the subdivision platted as Lincoln Estates.

11. STREET DEPARTMENT

- A. Discuss/Approve bid from Samron to repair the Morgan Avenue bridge approach for both directions for a total of \$48,743.00 using gas tax.

12. PUBLIC AFFAIRS

- A. Adopt Resolution 2020-53 a resolution of support for a Community Development Block Grant Program grant.
- B. Discuss/Approve five-year service agreements with ProTek Communications to install internet antennas on the water towers located at 211 E Boulevard Street and Shane Lane.

13. COMMISSIONER REPORTS

14. MISCELLANEOUS

15. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

16. MOTION FOR ADJOURNMENT