



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR August 10, 2020 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128)**
- 4. CONSENT AGENDA**
 - A. HUB RECREATION CENTER**
 - 1) Approve the recommendation of the General Manager to hire Austin Shadowen as part-time Lifeguard \$10.00/hour.
 - B. CIVIC CENTER**
 - 1) Discuss/Approve recommendation of Board Chairman Yolonde Peterson to appoint Marion High School student Victoria Shore to the board for 2020-2021.
 - 2) Discuss/Approve recommendation of Vice Chairman to reappoint Yolonde B. Peterson as Board Chairman.
 - C. PUBLIC AFFAIRS**
 - 1) Approve 2020-2021 appropriation to Greater Egypt Regional Planning & Development Commission for \$4,298.25.
 - D. GOVERNMENTAL CONSULTING SOLUTIONS, INC.**
 - 1) Discuss/Approve Invoice 5371 dated 8/1/2020 for Consulting Services for September 2020 in the amount of \$3,000.
 - E. MINUTES**
 - 1) Discuss/Approve minutes from July 27, 2020 Council Meeting.
 - F. LIBRARY**
 - 1) Discuss/Approve payment of Illinois Heartland Library System Invoice No. 2021-0681 dated 7/15/2020 for FY2021 SHARE Membership Fee (7/1/2020 - 6/30/2021) in the amount of \$10,681.87.
 - G. SEWER**

- 1) Discuss/Approve Illinois Environmental Protection Agency Invoice for \$17,500 for Annual NPDES Fee for the period 7/1/2020 - 6/30/2021.

H. TREASURER

- 1) Discuss/Approve Questica Ltd. Invoice #INV103366 dated 5/27/2020 in the amount of \$14,500 for annual subscription and software service for the period 8/15/2020 - 8/14/2021.

I. GREATER EGYPT REGIONAL PLANNING AND DEVELOPMENT COMMISSION

- 1) Discuss/Approve appropriation of \$4,298.25 for October 2020 to September 2021.

J. STREET DEPARTMENT

- 1) Approve the recommendation of the Superintendent to hire Austin Dickson to the position of Part-Time Laborer at \$13.00/hour with no benefits; a budgeted position

OLD BUSINESS

5. PUBLIC AFFAIRS

- A. Discuss/Approve low bid of \$24,701.25 from Barnett Electric to add/upgrade electrical service to the Square, and the purchase of six portable power stations at a cost of \$5,048.75 each, for a total project cost of \$57,510.75, using TIF funds.

NEW BUSINESS

6. FIRE DEPARTMENT

- A. Discuss/Approve the Police & Fire Merit Board's recommendation to hire Colton Griffy at \$15.00/hour plus benefits per the contract.

7. CEMETERY

- A. Discuss/Approve bids for new Exmark 72-inch mower; a budgeted item.

8. POLICE DEPARTMENT

- A. Discuss/Approve the purchase of a replacement patrol vehicle from the Missouri Highway Patrol Fleet Program for total purchase and equipment not to exceed \$33,000; a budgeted item.

9. BUILDING & CODE SERVICES

- A. Discuss and vote to affirm or overrule the Zoning Board's approval of a zoning change at 1702 N State St. PIN# 07-07-351-001 and 1704 N State St. PIN# 07-07-301-007 from RH Rural Agriculture to C-1 General Commercial.
- B. Discuss/Approve Ordinance 3638 amending Ordinance 1148 providing a technical change to the Zoning Board of Appeals.
- C. Discuss/Approve Ordinance 3639 amending Ordinance 1972 providing for a deposit to any contractor applying for a demolition permit to ensure work is completed in full.
- D. Discuss Ordinance 3641 amending the Non-Owner Occupied Housing regulations to include contract for deeds.
- E. Open/Review/Accept sealed bids for City owned properties advertised for sale.

10. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Discuss/Approve Ordinance 3640 authorizing a redevelopment agreement with JM Vision, LLC.

11. PUBLIC AFFAIRS

- A. Approve employee pay adjustments as per the schedule.

12. COMMISSIONER REPORTS

- A. Recognition of Dispatcher Anthony Emery for his actions in saving the life of a Marion resident.

13. MISCELLANEOUS

14. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

- A. 5 ILCS 120/2.C.6: Sale or Lease of Public Property

15. MOTION FOR ADJOURNMENT

www.cityofmarionil.gov

1102 Tower Square Plaza • Marion, IL 62959 • (618) 997-6281 • Fax (618) 997-2028