



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR July 27, 2020 Marion City Council Meeting
Marion City Hall at 6:30 PM

CALL TO ORDER

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128)**
- 4. CONSENT AGENDA**

A. HUB RECREATION CENTER

- 1) Approve the recommendation of the General Manager to hire Sage Grinnell as part-time Fitness Attendant \$10.00/hour, and Basketball Sports Staff \$10.00/hour.
- 2) Approve the recommendation of the General Manager to hire Cassidy Absher as part-time Front Desk Attendant \$10.00/hour, and Cafe Attendant \$10.00/hour.
- 3) Approve the recommendation of the General Manager to hire Connor King as part-time Fitness Attendant \$10.00/hour, Basketball Sports Staff \$10.00/hour, Flag Football Sports Staff \$10.00/hour, and Tackle Football Sports Staff \$10.00/hour.
- 4) Approve the recommendation of the General Manager to hire Collin Garnett as part-time Front Desk Attendant \$10.00/hour, Cafe Attendant \$10.00/hour, Fitness Attendant \$10.00/hour, Basketball Sports Staff \$10.00/hour, Flag Football Staff \$10.00/hour, and Tackle Football Staff \$10.00/hour.

B. BOARD APPOINTMENTS

- 1) Approve the Mayor's recommendation to re-appoint the following members to the Library Board for 3-year terms:
George Trammell
Jenna Griffith
Linda Walker

C. MINUTES

- 1) Approve minutes from July 13, 2020 Council Meeting.

D. HUMAN RESOURCES

- 1) Approve the following employees for the IMRF Benefit Protection Leave (updating return dates for employees that were already approved):
Jared Garrison
Charles Jarvis
Sherry McConnell
David Wade
Michael Wade

NEW BUSINESS

5. SEWER DEPARTMENT

- A. Discuss/Approve recommendation of Public Works Superintendent to accept bid of \$16,000 from Skuta Construction, Inc. for urgent repair on 15 inch sanitary sewer line.

6. CODE ENFORCEMENT

- A. Discuss and vote to affirm or overrule the Zoning Board's approval of a Special Use Permit for M. Christina Kell to use 1602 N. Bentley St. PIN# 06-12-382-013 as a partial Healthcare Acupuncture Clinic.
- B. Discuss and vote to affirm or overrule the Zoning Board's approval of a variance at 300 E. Warder St. PIN# 07-19-110-003. Melvin Barnett Properties LLC is requesting a 5' variance on the rear and 8' variance on the front to build a single-family unit building.

7. CITY ATTORNEY

- A. Discuss/Adopt Resolution no. 2020-52 declaring that the unlawful distribution of prescription controlled substances has created a public nuisance and a serious public health and safety crisis for the citizens of Marion and authorizing the retention of Howerton, Dorris, Stone & Lambert and Goldenberg, Heller & Antognoli P.C. to represent the City to investigate and if appropriate to pursue civil remedies afforded under the law.

8. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Discuss/Approve a Petition to vacate a part of the Illinois Centre Subdivision.
- B. Discuss/Approve a Petition to vacate a part of Homer Reinbold Subdivision.
- C. Discuss/Approve the Hill Phase IV Subdivision.
- D. Discuss/Approve Ordinance 3637 approving the execution of a professional services agreement for the 2nd Amendment to the North Commercial TIF with Jacob & Klein and The Economic Development Group.
- E. Discuss/Approve recommendation of Economic Development and Municipal Planning Director to award bid to Title Professionals, Inc. for title policy for Sugar Creek.
- F. Discuss/Approve bid for drainage project to route water away from Goodall building to storm sewer using TIF funds.
- G. Discuss/Approve bid to add electrical service to the Square, using TIF funds.

9. MAYOR'S OFFICE

- A. Discuss/Approve Ordinance 3634 changing all regular meeting start times to 5:30 PM beginning with the August 10th regular meeting.
- B. Discuss/Approve executing Power of Attorney with Select Energy to negotiate our upcoming Municipal Electric Aggregation agreement.

10. COMMISSIONER REPORTS

11. MISCELLANEOUS

12. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

13. MOTION FOR ADJOURNMENT