



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR August 10, 2026 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
4. **CONSENT AGENDA**
 - A. **INVOICES**
 - 1) Approve invoices from iWorq for renewals of Building and Code & Public Works software; both are budgeted items.
 - 2) Approve invoice from Governmental Consulting Solutions, Inc. for \$3,000 for August 2026 Consulting Services.
 - B. **MINUTES**
 - 1) Discuss/Approve minutes from the July 27, 2026 city council meeting.

NEW BUSINESS

5. **ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING**
 - A. Discuss/Approve FY27 TIF Grant Applications received through August 6, 2026.
6. **SEWER DEPARTMENT**
 - A. Discuss/Approve Ordinance 4128 authorizing a loan agreement with First Southern Bank for \$165,012.00 for the approved purchase (Feb. 9, 2026 Council Meeting) of a 2027 Mack from McBride Sales.
7. **COMMISSIONER REPORTS**
8. **MISCELLANEOUS**
9. **CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.**
10. **MOTION FOR ADJOURNMENT**