



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR June 22, 2026 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC RECOGNITION**
 - A. Ed Davis, Veterans on Parade
- 4. PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
 - A. Jacob Jansen, Snedeker Risk Management/Hope Trust
- 5. CONSENT AGENDA**
 - A. MINUTES**
 - 1) Discuss/Approve minutes from the June 8, 2026 city council meeting.
 - B. BOARD APPOINTMENTS**
 - 1) Approve the recommendation of the Library Board to appoint Dr. Elizabeth Bailey-Smith to an open seat on the Marion Carnegie Library Board, filling the vacant term of retiring Board President George Trammell.

NEW BUSINESS

- 6. POLICE DEPARTMENT**
 - A. Discuss/Approve the recommendation of the merit board, Commissioner Barwick, and Chief Fitts to hire Justin Goodman as a patrol officer at the agreed upon rate per the collective bargaining agreement. Goodman's start date will be June 29th, 2026.
 - B. Discuss/Approve consolidation of the current Axon agreement to extend through fiscal year 2036 at a fixed cost.
 - C. Discuss/Approve payment to ID Networks for additional Mobile CAD licenses and RMS reporting licenses in the amount of \$21,500.
- 7. PUBLIC WORKS DEPARTMENT**

www.cityofmarionil.gov

350 Tower Square Plaza • Marion, IL 62959 • (618) 997-6281 • Fax (618) 997-2028

- A. Discuss/Approve Notice of Award to Skuta Construction for \$925,957.00 for the Hub TIF Sewer Relining Project.

8. MARION CULTURAL & CIVIC CENTER

- A. Discuss/Approve the purchase of a weapons detection system from EIA; a budgeted item.

9. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Discuss/Adopt Resolution 2026-19 approving a Vacant Property Redevelopment Application for 703 S. Madison.
- B. Discuss/Approve FY27 TIF Grant Applications received through June 18, 2026.

10. COMMISSIONER REPORTS

11. MISCELLANEOUS

12. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

13. MOTION FOR ADJOURNMENT