



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR June 22, 2020 Marion City Council Meeting
Marion City Hall at 6:30 PM

CALL TO ORDER

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128)
4. CONSENT AGENDA

A. HUMAN RESOURCES

- 1) Accept the IMRF Benefit Protection Leave requests from the following employees:
 - Kevin Askew
 - Kiley Gould
 - Hilary Holdinghausen
 - Ryan Oakley
 - David Wade
 - Shelley Hudspath
 - Kelly McMullen
 - Kailey Murphy
 - Madilyn Short
 - Katie Stotlar
 - Amanda Villa
 - Sarah Watkins
 - Stephanie Willis

B. MINUTES

- 1) Discuss/Approve minutes from June 8, 2020 council meeting.

NEW BUSINESS

5. FIRE DEPARTMENT

- A. Accept a donation from the Harrison Bruce Foundation and approve the purchase of replacement air packs and PPP equipment not to exceed the grant amount.

6. BUILDING AND CODE SERVICES

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1102 Tower Square Plaza • Marion, IL 62959 • (618) 997-6281 • Fax (618) 997-2028

- A. Discuss/Approve Ordinance 3628 affirming the Zoning Board's approval of a zoning change request at PIN# 06-15-202-001 from R-A Rural Agriculture to C-2 Highway Commercial. (Marion Heights-Doug Bradley)
- B. Discuss/Approve Ordinance 3629 affirming the Zoning Board's approval of a zoning change at 07-07-300-021 from PUD Planned Unit Development to R-1 Single Family Residential. (SI Properties-Enrico Castellano)
- C. Discuss/Approve Ordinance 3630 affirming the Zoning Board's approval of a zoning change at PIN# 06-14-450-005, 006, 007, 008, 009, 010, 011, 012, 013, and 014 from R-2 General Family Residential to C-1 General Commercial. (Jerry Ross)
- D. Discuss and vote to affirm or overrule the Zoning Board's approval of a Special Use Permit to place four (4) single-wide trailers at 1400 East Main St. PIN# 07-18-476-005. (Kenny Graul)

7. STREET DEPARTMENT

- A. Discuss/Approve Ordinance 3627, Amending Ordinance 2283 regarding Surface Water Drainage for the City of Marion.

8. CEMETERY

- A. Open/Approve bid for resealing all asphalt paved streets in Maplewood and Oddfellows Cemeteries; a budgeted item.

9. LIBRARY

- A. Discuss/Approve the Library Board's recommended personnel changes including the retirement of David Patton as Library Director effective June 30, 2020, interim appointment of Sarah Watkins and Katie Stotlar as joint directors with a 20% pay increase expiring when the permanent director is hired.

10. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Open/Approve bid for the following public property advertised for sale: parts of lots 24, 25 and 26 in Block 2, Morgan Place Addition containing 0.4364 acres or 19,310 square feet, PIN 06-14-229-001.
- B. Discuss/Approve Ordinance 3626 adding territory to the Williamson County Enterprise Zone.
- C. Discuss/Approve the purchase of 3 properties from Lutheran Social Services for \$14,000 total.
- D. Adopt resolution 2020-47 in support of the application for a Community Development Block Grant on behalf of AAA Accounting in the amount of \$15,000.
- E. Adopt resolution 2020-48 in support of the application for a Community Development Block Grant on behalf of the Log Cabin in the amount of \$15,000.
- F. Adopt resolution 2020-49 in support of the application for a Community Development Block Grant on behalf of the Just One More in the amount of \$15,000.
- G. Adopt Resolution 2020-50 an inducement resolution with Marion Center Project, LLC and RCSZ Properties, LLC.
- H. Discuss/Adopt Resolution 2020-51 an inducement resolution with Marion Center Project, LLC and RCSZ Properties, LLC.

11. COMMISSIONER REPORTS

12. MISCELLANEOUS

13. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

14. MOTION FOR ADJOURNMENT