



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR January 27, 2026 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
4. **CONSENT AGENDA**
 - A. **MINUTES**
 - 1) Discuss/Approve minutes from the January 12, 2026 city council meeting.

NEW BUSINESS

5. **POLICE DEPARTMENT**
 - A. Presentation of 2025 Officer of the Year and Dispatcher of the Year awards by Chief Fitts
6. **ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING**
 - A. Discuss/Adopt Resolution 2026-07 approving a Vacant Property Redevelopment Program application for Jason Churchill for 718 E Union St.
 - B. Discuss/Approve Ordinance 4092, a Residential TIF II Redevelopment Agreement with Crisp Realty Co. & Pepsi MidAmerica Co.
7. **PUBLIC AFFAIRS**
 - A. Vote to determine whether the need for confidentiality still exists with respect to Closed Session Minutes of the City of Marion City Council per 5 ILCS 120/2.06 or whether the minutes no longer require confidential treatment.
8. **COMMISSIONER REPORTS**
9. **MISCELLANEOUS**
10. **CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.**
11. **MOTION FOR ADJOURNMENT**

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