



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR October 27, 2025 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
4. **CONSENT AGENDA**
 - A. **INVOICES**
 - B. **MINUTES**
 - 1) Discuss/Approve minutes from the October 13, 2025 city council meeting.

NEW BUSINESS

5. **BUILDING & CODE SERVICES**
 - A. Discuss/Approve the zoning board's approval of a zoning change at 1300 S Court St and 1302 S Court St, Parcel# 06-24-450-008 and 06-24-450-009 from R-2 General Family Residential to C-1 General Commercial - Ordinance 4072. (Denton/McAnelly)
6. **ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING**
 - A. Discuss/Approve Ordinance 4069, a Residential TIF I Redevelopment Agreement with JBR Development, LLC, Jerrold & Kimberly Ross, and Ross Construction Inc.
 - B. Discuss/Approve Ordinance 4070, entering into a Professional Services Agreement with Jacob & Klein and The Economic Development Group for the Fifth Amendment to the Marion STAR Bond District.
 - C. Discuss/Approve Resolution 2025-15 setting the date for a public hearing to consider the Fifth Amendment to the Marion STAR Bond District.
7. **FIRE DEPARTMENT**
 - A. Discuss/Approve Ordinance 4071, directing the sale of surplus property from the Marion Fire Department, a 2015 Ford Taurus Sedan for \$4,500.
8. **COMMISSIONER REPORTS**

9. MISCELLANEOUS

10. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

11. MOTION FOR ADJOURNMENT