



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR May 26, 2020 Marion City Council Meeting
Marion City Hall at 6:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128)**
4. **CONSENT AGENDA**
 - A. **HUMAN RESOURCES**
 - 1) Adopt Resolution 2020-35 approving benefit protection leave service credit for furloughed employees affected by COVID-19.
 - B. **MINUTES**
 - 1) Discuss/Approve the minutes from the May 11, 2020 Council Meeting.
 - C. **POLICE PENSION BOARD**
 - 1) Discuss/Approve Mayor Absher's recommendation to appoint Tammy Beasley to fill a vacancy on the Police Pension Board for a two-year term ending May 17, 2022.
 - D. **MARION POLICE DEPARTMENT**
 - 1) Approve the recommendation of the Merit Board to hire Christopher Fozzard to the position of Patrol Officer at a starting salary of \$25.46 plus benefits, per the contract.
 - E. **COMMUNITY PROGRAMS**
 - 1) Adopt Resolution 2020-34 adopting the City of Marion's Minority Inclusion Plan.

NEW BUSINESS

5. **SEWER DEPARTMENT**
 - A. Approve the hire of Jonathan Boan for the position of part-time laborer/operator in the wastewater department at \$13.00 per hour with no benefits; a budgeted hire.
 - B. Approve the creation of Wastewater Field Supervisor and promote Todd Marks to that position effective July 1, 2020 at a salary of \$64,792; an exempt position. *This position mirrors the Water Field Supervisor position approved on 3-25-2020 and will oversee daily operations in the wastewater department; a budgeted promotion.
6. **STREET DEPARTMENT**
 - A. Discuss/Approve Ordinance 3622 entering into a loan agreement with First Southern Bank for 3 years in the amount of \$48,100 to purchase a new tractor and mower; a budgeted item.

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- B. Discuss/Approve quote from Crafc0, Inc for \$15,315.88 for 16 drums of paint delivered to the Street Department for striping roadways; a budgeted item.

7. BUILDING AND CODE SERVICES

- A. Discuss/Approve contract for software package with iWorq for \$17,000 in first year costs and \$11,000 in annual recurring costs; a budgeted item.

8. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Discuss/Approve Ordinance 3619 a redevelopment agreement with JMB Development for the 2600 W. Deyoung Project within the Hill View TIF.
- B. Discuss/Approve Ordinance 3623 approving a redevelopment agreement with RCSZ Properties, LLC and Marion Center Project, LLC.
- C. Discuss/Approve Ordinance 3621 imposing the Municipal Natural Gas Use Tax in the City of Marion effective July 1, 2020; only applies to out of state natural gas purchases.
- D. Adopt resolution 2020-36 in support of the application for a Community Development Block Grant on behalf of Cinda's Botanical Blends in the amount of \$25,000.
- E. Adopt resolution 2020-37 in support of the application for a Community Development Block Grant on behalf of S.I. Truck Parts in the amount of \$25,000.
- F. Adopt resolution 2020-38 in support of the application for a Community Development Block Grant on behalf of Melise's Boutique in the amount of \$25,000.
- G. Adopt resolution 2020-39 in support of the application for a Community Development Block Grant on behalf of Pirate Pete's in the amount of \$25,000.
- H. Adopt resolution 2020-40 in support of the application for a Community Development Block Grant on behalf of Joyce's Bridal in the amount of \$25,000.
- I. Adopt resolution 2020-41 in support of the application for a Community Development Block Grant on behalf of Kid Academy in the amount of \$25,000.
- J. Adopt resolution 2020-42 in support of the application for a Community Development Block Grant on behalf of John Brown's on the Square in the amount of \$25,000.
- K. Adopt resolution 2020-43 in support of the application for a Community Development Block Grant on behalf of HQ Salon in the amount of \$15,000.
- L. Adopt resolution 2020-44 in support of the application for a Community Development Block Grant on behalf of Anderson's Warehouse Furniture in the amount of \$25,000.
- M. Adopt resolution 2020-45 in support of the application for a Community Development Block Grant on behalf of CrossFit of Marion in the amount of \$15,000.

9. MAYOR'S OFFICE

- A. Discuss/Approve Ordinance 3620 authorizing the City of Marion, Williamson County, Illinois, to enter into a loan agreement with Banterra Bank for a Revolving Line of Credit.

10. COMMISSIONER REPORTS

11. MISCELLANEOUS

12. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

13. MOTION FOR ADJOURNMENT