



**MICHAEL W. ABSHER, MAYOR**  
Public Affairs

COMMISSIONERS

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Accounts & Finances

**JOHN STOECKLIN**  
Public Property

COMMISSIONERS

**JIM WEBB**  
Streets & Public Improvements

**JOHN M. BARWICK, JR.**  
Public Health & Safety

**AGENDA FOR October 14, 2025 Marion Zoning Board Meeting**  
Marion City Hall at 5:30 PM

**CALL TO ORDER**

**1. ROLL CALL**

**NEW BUSINESS**

**A. MINUTES**

- 1) Discuss approve/disapprove July 1, 2025, minutes.
- B. Request for a Zoning Change at 1300 & 1302 S Court St., Parcel# 06-24-450-008 & 06-24-450-009 from R-2 General Family Residential to C-1 General Commercial, to open a landscaping business. (Denton)

**2. MOTION FOR ADJOURNMENT**