



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR June 9, 2025 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
4. **CONSENT AGENDA**
 - A. **INVOICES**
 - 1) Discuss/Approve Governmental Consulting Solutions, Inc. invoice 6933 for \$3,000 for consulting services for June 2025.
 - 2) Discuss/Approve White & Borgognoni Architects, PC Invoice #10 for \$20,184.70 for the Boyton Street Community Center.
 - 3) Discuss/Approve Byassee Music and Sound invoice for \$30,063.30 for Boyton Street Community Center.
 - B. **MINUTES**
 - 1) Discuss/Approve minutes from the May 27, 2025 city council meeting.
 - C. **BOARD APPOINTMENTS**
 - 1) Discuss/Approve the reappointment of Twila Couey and Andrea Bradley to the Library Board for three-year terms.

NEW BUSINESS

5. **BUILDING & CODE SERVICES**
 - A. Discuss/Approve the Zoning Board's approval for rezoning property at 301 S. Market St., Parcel# 07-19-107-001 and 07-19-107-002 from R-2 General Family Residential to C-1 General Commercial for an insurance business - Ordinance 4048 (Mayer)
 - B. Discuss/Approve the Zoning Board's approval for a Special Use Permit at 301 S. Market St., Parcel# 07-19-107-001 and 07-19-107-002 for a multifamily residential in a C-1 General Commercial zone. (Mayer)
6. **STREET DEPARTMENT**

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- A. Discuss/Adopt Resolution 2025-10 authorizing the use of Motor Fuel Tax funds for the 2025 Street Overlay Program.
- B. Discuss/Approve the purchase of a Rhino roadway mower from Little Tractor and Equipment.
- C. Discuss/Approve Ordinance 4049 authorizing a four-way stop at the intersection of North Russell and West Cox Streets.

7. SEWER DEPARTMENT

- A. Discuss/Approve agreement with Horner & Shifrin, Inc. for the Wastewater Treatment Plant (WWTP) - Phosphorous Removal Improvements.
- B. Discuss/Approve purchase of Exmark 31 Hp 72-inch cut mower from Little Tractor & Equipment for \$15,519.

8. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Discuss/Approve eligible TIF Grant Applications received through June 5, 2025.

9. THE PAVILION

- A. Discuss/Approve a quote from Stormwater Erosion Specialists to riprap specified sections of the detention ponds.

10. PUBLIC AFFAIRS

- A. Discuss/Approve bid from Skee Masonry to tuckpoint and seal all masonry on the clock tower.
- B. Discuss/Approve bid from Cady Business Technologies to migrate all city landlines to a voice-over IP system.

11. COMMISSIONER REPORTS

12. MISCELLANEOUS

13. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

14. MOTION FOR ADJOURNMENT