



MICHAEL W. ABSHER, MAYOR

Public Affairs

COMMISSIONERS

DOUG PATTON

Accounts & Finances

JOHN STOECKLIN

Public Property

COMMISSIONERS

JIM WEBB

Streets & Public Improvements

JOHN M. BARWICK, JR.

Public Health & Safety

AGENDA FOR April 27, 2020 Marion City Council Meeting

Marion City Hall at 6:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128)**
4. **CONSENT AGENDA**
 - A. **MINUTES**
 - 1) Discuss/Approve minutes from the April 13, 2020 Council Meeting
 - 2) Discuss/Approve minutes from the April 17, 2020 Special Meeting.

NEW BUSINESS

5. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Discuss/Approve Ordinance 3613 a redevelopment agreement with Mr. JECC, LLC. for a property located at 904 E Carter Street within the Residential TIF.
- B. Discuss/Approve Ordinance 3614 a redevelopment agreement with Tanner 401K Plan Trust for a property located at 107 E Goodall within the Residential TIF.
- C. Discuss/Approve Ordinance 3615 a redevelopment agreement with Tanner 401K Plan Trust for a property located at 507 S Buchanan within the Residential TIF.
- D. Adopt resolution 2020-26 in support of the application for a Community Development Block Grant on behalf of Marion Glass in the amount of \$25,000.
- E. Adopt resolution 2020-27 in support of the application for a Community Development Block Grant on behalf of Olympic Pools in the amount of \$25,000.
- F. Adopt resolution 2020-28 in support of the application for a Community Development Block Grant on behalf of Distinctive Interiors in the amount of \$25,000.
- G. Adopt resolution 2020-29 in support of the application for a Community Development Block Grant on behalf of Graphics Galore in the amount of \$25,000.
- H. Adopt resolution 2020-30 in support of the application for a Community Development Block Grant on behalf of New You Body Sculpting in the amount of \$17,500.
- I. Adopt resolution 2020-31 in support of the application for a Community Development Block Grant on behalf of AccuGrow in the amount of \$25,000.

6. FIRE DEPARTMENT

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1102 Tower Square Plaza • Marion, IL 62959 • (618) 997-6281 • Fax (618) 997-2028

- A. Discuss/Approve the recommendation of the Fire Chief to promote Jesse Burford to Captain, Sean Walsh to Lieutenant, and Bill Heyde to Assistant Chief, per the collective bargaining agreement terms, effective May 4, 2020.

7. MAYOR'S OFFICE

- A. Discuss/Approve Ordinance 3612 establishing appointments to offices for the new fiscal year beginning May 1, 2020.
- B. Adopt Resolution 2020-25 authorizing revision of the 2019-2020 annual budget.
- C. Discuss/Approve Ordinance 3617 establishing the budget for the 2020-2021 fiscal year.
- D. Discuss/Approve Ordinance 3616 approving the City's membership to the IML-Risk Management Association and authorizing the execution of an intergovernmental cooperation contract.

8. COMMISSIONER REPORTS

9. MISCELLANEOUS

10. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

11. MOTION FOR ADJOURNMENT