



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR May 27, 2025 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
4. **CONSENT AGENDA**
 - A. **MINUTES**
 - 1) Discuss/Approve minutes from the May 12, 2025 city council meeting.

NEW BUSINESS

5. **POLICE DEPARTMENT**
 - A. Discuss/Approve Ordinance 4043 directing the sale of surplus police vehicles.
6. **FIRE DEPARTMENT**
 - A. Discuss/Approve the purchase of a new Can-Am SSV DEF Max LED for emergency response operations.
7. **ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING**
 - A. Discuss/Approve Ordinance 4044 Approving the Third Amendment to the Redevelopment Agreement Plan and Projects for the Marion North Commercial TIF District.
 - B. Discuss/Approve Ordinance 4045 Designating the Amended Redevelopment Project Area for the Third Amendment to the Marion North Commercial TIF District.
 - C. Discuss/Approve Ordinance 4046 Adopting Tax Increment Allocation Financing for the Third Amendment to the Marion North Commercial TIF District.
 - D. Discuss/Approve Ordinance 4047 approving a professional services agreement with Jacob & Klein and the Economic Development Group for the establishment and administration of the Marion East TIF District.
 - E. Discuss/Approve TIF Grant Applications received through May 22, 2025.
 - F. Discuss/Adopt Resolution 2025-09 to Construct a new Multi-use Trail from the VA Hospital to the Crab Orchard Greenway at Westminster Drive.

www.cityofmarionil.gov

350 Tower Square Plaza • Marion, IL 62959 • (618) 997-6281 • Fax (618) 997-2028

- 8. COMMISSIONER REPORTS**
- 9. MISCELLANEOUS**
- 10. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.**
- 11. MOTION FOR ADJOURNMENT**