



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR May 12, 2025 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
- 4. CONSENT AGENDA**
 - A. INVOICES**
 - 1) Discuss/Approve Governmental Consulting Solutions, Inc invoice 6896 for \$3,000 for May 2025 Consulting Services.
 - B. MINUTES**
 - 1) Discuss/Approve minutes from the April 28, 2025 council meeting.

NEW BUSINESS

- 5. STREET DEPARTMENT**
 - A. Discuss/Approve FY26 equipment purchases; all budgeted items.
 - B. Discuss/Approve Ordinance 4042 Authorizing the City to enter into a loan agreement with First Southern Bank to purchase Street Department equipment.
- 6. TREASURER'S OFFICE**
 - A. Discuss/Approve Firefighters' Pension Fund and Police Pension Fund required reporting per 40 ILCS 5/3-141.
- 7. BUILDING & CODE SERVICES**
 - A. Discuss/Approve the Zoning Board's approval of a Special Use Permit at 3305 Water Tower Rd. and 800 N Skyline Dr., Marion, IL. 62959, Parcel# 06-16-200-021 and 06-16-200-048 to operate a towing, recovery, and impound business in an I-Industrial zone. (Vernell's Interstate Service)
 - B. Discuss/Approve Ordinance 4040 Requiring the Registration of Vacant Buildings and Properties and Providing Procedures Related to Incentives, Maintenance, Marketing and Annual Inspections.

8. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Discuss/Approve Ordinance 4039 Authorizing the Sale of Property in the Industrial Park.
- B. Discuss/Approve eligible FY26 TIF Grant applications received through 5/8/2025.

9. PUBLIC AFFAIRS

- A. Discuss/Approve Ordinance 4038 authorizing the purchase of 1138 Midway Court, PIN 06-24-327-023, for \$25,000 from Metro Liens, Inc.
- B. Discuss/Approve Ordinance 4041 Banning the Possession, Sale and Delivery of Kratom and Derivatives within the City.

10. COMMISSIONER REPORTS

11. MISCELLANEOUS

12. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

13. MOTION FOR ADJOURNMENT