



**MICHAEL W. ABSHER, MAYOR**  
Public Affairs

COMMISSIONERS

**DOUG PATTON**  
Accounts & Finances

**JOHN STOECKLIN**  
Public Property

COMMISSIONERS

**JIM WEBB**  
Streets & Public Improvements

**JOHN M. BARWICK, JR.**  
Public Health & Safety

**AGENDA FOR May 20, 2025 Marion Zoning Board Meeting**  
Marion City Hall at 5:30 PM

**CALL TO ORDER**

**1. ROLL CALL**

**NEW BUSINESS**

**A. MINUTES**

1) Approval of April 29, 2025 minutes

B. Request a 15.6' Variance at 1001 N. Whitman St., Parcel# 07-18-257-006 for a carport which is already in place without a permit. (Leisenring)

**2. MOTION FOR ADJOURNMENT**