



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR April 28, 2025 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
 - A. Presentation by MHS Marketing Students
 - B. Presentation by Horner Shifrin.
- 4. CONSENT AGENDA**
 - A. INVOICES**
 - 1) Discuss/Approve first quarter REDCO payment of \$9,375.
 - B. MINUTES**
 - 1) Discuss/Approve minutes from the April 14, 2025 city council meeting.

NEW BUSINESS

- 5. TREASURER'S OFFICE**
 - A. Discuss/Adopt Resolution 2025-06 authorizing revision of the FY25 annual budget.
 - B. Discuss/Approve Ordinance 4033 adopting the FY26 annual budget.
 - C. Discuss/Approve Ordinance 4035 authorizing a loan agreement with First Southern Bank for purchasing seven police vehicles.
 - D. Discuss/Approve Ordinance 4036 authorizing a loan agreement with First Southern Bank for purchasing a 2025 Ford F-250 for the Fire Department.
- 6. FIRE DEPARTMENT**
 - A. Discuss/Approve the purchase of a new F-250 from Vogler Ford; a budgeted item
- 7. POLICE DEPARTMENT**

- A. Discuss/Approve the purchase of a new radio repeater system to be installed at the Marion High School and the Marion Junior High School. The total cost for both repeaters is \$34,839.82 and will be split between the City of Marion and Marion Unit 2 school district; a budgeted item.

8. PUBLIC WORKS DEPARTMENT

- A. Discuss/Approve an estimate from Skuta Construction for a sewer main extension along Jefferson Street; paid using available Hub TIF funds.
- B. Discuss/Adopt IDOT Resolution 2025-07 for constructing, occupying, and maintaining an 8" water main along and under IL Route 37 at Longstreet Road for Pro-Tek Communications.

9. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Discuss/Approve Ordinance 4034 amending a redevelopment agreement with JM Vision, LLC.
- B. Discuss/Approve Resolution 2025-08 pledging the City's support for a pedestrian crosswalk project at the intersection of Route 13 and Halfway Road.
- C. Discuss/approve a traffic study and grant application agreement with Crawford, Murphy, and Tilley; cost to be split with Millennium Destination Development.

10. PUBLIC AFFAIRS

- A. Discuss/Approve the purchase of a mobile, outdoor stage for use by the Civic Center; a budgeted item.
- B. Discuss/Approve Ordinance 4037 approving Department Head Appointments for Fiscal Year 2026.
- C. Discuss/Approve non-bargained employee salary adjustments for Fiscal Year 2026 as presented in the budget.

11. COMMISSIONER REPORTS

12. MISCELLANEOUS

13. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

14. MOTION FOR ADJOURNMENT