



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR April 14, 2025 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
4. **CONSENT AGENDA**
 - A. **INVOICES**
 - 1) Approve Governmental Consulting Solutions, Inc invoice 6862 for \$3,000 for April 2025 consulting services.
 - B. **MINUTES**
 - 1) Discuss/Approve minutes from the March 24, 2025 city council meeting.
 - 2) Discuss/Approve minutes from the April 9, 2025 special city council meeting.

NEW BUSINESS

5. **POLICE DEPARTMENT**
 - A. Discuss/Approve the recommendation of the merit board, Commissioner Barwick, and Chief Fitts to hire Chloe Padgett as a patrol officer at the agreed-upon rate per the collective bargaining agreement. Padgett's start date will be May 5th, 2025.
 - B. Discuss/Approve the recommendation of the merit board, Commissioner Barwick, and Chief Fiits to hire Brandon Trapp at the agreed-upon rate per the collective bargaining agreement. Trapp's start date will be May 6th, 2025.
 - C. Discuss/Approve the purchase of six vehicles and related equipment for the MPD for FY26; a budgeted item
6. **PUBLIC WORKS DEPARTMENT**
 - A. Discuss/Approve the purchase of a work truck for the Sewer Department at a cost not to exceed \$45,000.
 - B. Discuss/Approve the purchase of a work truck for the Water Department at a cost not to exceed \$45,000.
7. **TREASURER'S OFFICE**

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- A. Discuss/Approve the recommendation of the Treasurer to sign the audit engagement letter for the years ending April 30, 2025, 2026, and 2027 with Atlas CPAs and Advisors, PLLC.
- B. Discuss/Approve Ordinance 4030 authorizing a loan agreement with First Southern Bank for a Vactor Manufacturing Combination Sewer Cleaner for the Sewer Department.

8. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Discuss/Approve FY25 TIF Grant Applications received through March 31, 2025.
- B. Discuss/Approve sale of approximately 11.34 acres in the Industrial Park (PIN 06-17-200-025 and Part of PIN 06-17-200-038) to Banterra Bank.
- C. Discuss/Approve Ordinance 4023 approving and adopting the FY26 Residential TIF Exterior Improvement Program.
- D. Discuss/Approve Ordinance 4024 approving and adopting the FY26 Hub TIF Commercial Facade Renovation Program.
- E. Discuss/Approve Ordinance 4025, a Residential TIF I agreement with Carla Klaine.
- F. Discuss/Approve Ordinance 4026 a Hub TIF Redevelopment Agreement with Harris Fenley Property Group, LLC.
- G. Discuss/Approve Ordinance 4027, a Residential TIF I Redevelopment Agreement with John Beyers.
- H. Discuss/Approve Ordinance 4028, a Residential TIF II Redevelopment Agreement with Donald Hill.
- I. Discuss/Approve Ordinance 4029, a Hub TIF Redevelopment Agreement with TrueCivic, LLC.
- J. Discuss/Approve Ordinance 4031, a Residential TIF I Redevelopment Agreement with Carlos Tanner.
- K. Discuss/Approve Ordinance 4032, a TIF XX Redevelopment Agreement with James & Mary Emery.
- L. Discuss/Approve a Signal Modification and ADA Improvement Agreement with IDOT for the Halfway Road/Route 13 Intersection.

9. COMMISSIONER REPORTS

10. MISCELLANEOUS

11. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

- A. Discuss an Opioid Litigation Update under exemption 5 ILCS 120/2(c)(11)

12. MOTION FOR ADJOURNMENT