



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR February 24, 2025 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
4. **CONSENT AGENDA**
 - A. **MINUTES**
 - 1) Discuss/approve minutes from the February 10, 2025 city council meeting.

NEW BUSINESS

5. **STREET DEPARTMENT**
 - A. Discuss/Approve Ordinance 4007 for Transfer of Right-of-Way on Parker City Road to Johnson County.
6. **ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING**
 - A. Discuss/Approve FY25 TIF Grant Applications received through 2/21/2025.
 - B. Discuss/Approve Ordinance 4008 Authorizing the city to buy back property in the Robert L. Butler Industrial Park from Ten Nineteen Holding, LLC.
 - C. Discuss/Approve Ordinance 4009 authorizing the city to buy back property located in the Robert L. Butler Industrial Park from Special Mine Services, Inc.
 - D. Discuss/Approve Ordinance 4010 authorizing the purchase of PIN: 07-19-102-009 from the Douglas R. Bradley Revocable Trust; using Hub TIF Funds.
 - E. Discuss/Approve Ordinance 4011 the First Amendment to the TIF District XX Redevelopment Project Area, Plan & Projects.
7. **PUBLIC AFFAIRS**
 - A. Discuss/Approve a flooring bid from Floorsite for new flooring throughout Club 60; a budgeted item.
8. **COMMISSIONER REPORTS**

9. MISCELLANEOUS

10. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

11. MOTION FOR ADJOURNMENT