



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR November 25, 2024 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
4. **CONSENT AGENDA**
 - A. **MINUTES**
 - 1) Discuss/Approve minutes from the November 12, 2024 city council meeting.

NEW BUSINESS

5. **POLICE DEPARTMENT**
 - A. Discuss/Approve the recommendation of the merit board, Commissioner Barwick, and Chief Fitts to hire Jacob Burzynski as a patrol officer at the agreed upon pay rate per the collective bargaining agreement. Burzynski's hire date will be December 9th, 2024.
 - B. Discuss/Approve the recommendation of the merit board, Commissioner Barwick, and Chief Fitts to hire Bryan Walsh as a patrol officer at the agreed upon pay rate per the collective bargaining agreement. Walsh's hire date will be December 10th, 2024.
6. **FIRE DEPARTMENT**
 - A. Discuss/Approve the order of two new fire engines from Banner Fire Equipment for a total of \$2,081,766.00; delivery is expected approximately 3 years from the order.
7. **ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING**
 - A. Discuss/Approve FY25 TIF Grant Applications received through November 22, 2024.
8. **COMMISSIONER REPORTS**
9. **MISCELLANEOUS**
10. **CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.**
 - A. Discuss the sale or lease of property pursuant to 5 ILCS 120/2(c)(6).

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11. MOTION FOR ADJOURNMENT

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