



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR October 28, 2024 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
4. **CONSENT AGENDA**
 - A. **MINUTES**
 - 1) Discuss/Approve minutes from the October 14, 2024 council meeting.

NEW BUSINESS

5. **FIRE DEPARTMENT**
 - A. New Firefighter Introductions
6. **BUILDING & CODE SERVICES**
 - A. Discuss/Approve the recommendation of the Director to hire Aaron Deaton to the open Code Enforcement Officer position.
7. **ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING**
 - A. Discuss/Approve Ordinance 3980; a TIF XX Redevelopment Agreement with DB Group, LLC.
 - B. Discuss/Approve Ordinance 3981; a TIF XX Redevelopment Agreement with Aspire Yoga, LLC.
 - C. Discuss/Approve Ordinance 3982; a TIF XX Redevelopment Agreement with A Better Egg, LLC.
 - D. Discuss/Approve Ordinance 3983; a TIF XX Redevelopment Agreement with Yogi Hotel, LLC.
 - E. Discuss/Approve Ordinance 3984; a TIF XX Redevelopment Agreement with MK Hotel, LLC. (Econolodge)
 - F. Discuss/Approve FY25 TIF Grants received through October 25, 2024.
8. **TREASURER'S OFFICE**
 - A. Discuss/Approve Ordinance 3985 authorizing a loan agreement with Banterra Bank for the Schwarze A 7SE

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Tornado Regen Air Sweeper.

- B. Discuss/Approve Ordinance 3986 authorizing a loan agreement with Banterra Bank for seven police vehicles.

9. COMMISSIONER REPORTS

10. MISCELLANEOUS

11. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

12. MOTION FOR ADJOURNMENT