



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR October 14, 2024 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
4. **CONSENT AGENDA**
 - A. **INVOICES**
 - 1) Approve an invoice from Brown Electric for up-lighting for City Hall using Project Funds.
 - 2) Approve an invoice from Governmental Consulting Solutions, Inc for \$3,000 for consulting services for October 2024.
 - 3) Approve the 3rd Quarter billing statement from REDCO.
 - B. **MINUTES**
 - 1) Discuss/Approve minutes from the September 23, 2024 council meeting.

NEW BUSINESS

5. **POLICE DEPARTMENT**
 - A. Discuss/Approve the recommendation of Chief Fitts to hire Aaron Deaton as a school security officer at the agreed upon pay rate between Marion Unit 2 schools and the City of Marion.
6. **FIRE DEPARTMENT**
 - A. Discuss/Approve the recommendation of the Merit Board to hire Bronson Nesler and Drake Gravatt to two open firefighter positions; terms per the collective bargaining agreement. Both will start on October 21, 2024.
7. **PUBLIC WORKS DEPARTMENT**
 - A. Discuss/Approve the purchase of a dump bed and pump assembly for a Water Department truck for \$15,213; a budgeted item.
8. **ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING**

www.cityofmarionil.gov

350 Tower Square Plaza • Marion, IL 62959 • (618) 997-6281 • Fax (618) 997-2028

- A. Discuss/Approve FY25 TIF Grant Applications received through 10/11/2024.
- B. Discuss/Approve Ordinance 3980 a Residential TIF II Redevelopment Agreement with the Ruth E Malone Trust for renovations at 207 N. Bentley.

9. PUBLIC AFFAIRS

- A. Discuss/Approve timber sales contract with Kurt Rehagen dba Rustic Wood Products, Inc.
- B. Discuss/Approve work comp and P&I insurance renewal with IML's RMA.
- C. Discuss/Approve a grant of \$10,000 using ARPA funds to the Southern Illinois Coalition for the Homeless for emergency housing vouchers.
- D. Discuss/approve bids to make roof repairs to City Hall.

10. COMMISSIONER REPORTS

11. MISCELLANEOUS

12. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

13. MOTION FOR ADJOURNMENT