



**MICHAEL W. ABSHER, MAYOR**  
Public Affairs

COMMISSIONERS

**DOUG PATTON**  
Accounts & Finances

**JOHN STOECKLIN**  
Public Property

COMMISSIONERS

**JIM WEBB**  
Streets & Public Improvements

**JOHN M. BARWICK, JR.**  
Public Health & Safety

**AGENDA FOR July 22, 2024 Marion City Council Meeting**  
Marion City Hall at 5:30 PM

**CALL TO ORDER**

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
4. **CONSENT AGENDA**
  - A. **INVOICES**
    - 1) Discuss/Approve Governmental Consulting Solutions, Inc. Invoice 6551 for \$3,000 for consulting services for July 2024.
    - 2) Discuss/Approve 2nd quarter REDCO payment of \$21,250.
  - B. **EMPLOYMENT**
    - 1) **HUB RECREATION CENTER**

Approve the recommendation of the General Manager to hire Cassiel Miller as part-time Lifeguard \$15.50/hour, pending results of pre-employment requirements.

Approve the recommendation of the General Manager to hire Victoria Kramarz as part-time Lifeguard \$15.50/hour, pending results of pre-employment requirements.
  - C. **MINUTES**
    - 1) Discuss/Approve minutes from the July 8, 2024 council meeting.

**NEW BUSINESS**

5. **BUILDING & CODE SERVICES**
  - A. Request for a Special Use Permit at Rt 37 North Court St., Parcel# 06-12-476-006, to build a new County Animal Control Facility in an R-A Rural Agricultural zone. (Williamson County Board)
6. **STREET DEPARTMENT**
  - A. Discuss/Approve Ordinance 3968 Directing the Sale of Personal Property.

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**7. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING**

- A. Discuss/Approve Ordinance 3969 establishing a date for a public hearing to discuss the establishment of TIF XX.
- B. Discuss/Approve TIF Grant Applications received through July 19, 2024.

**8. FIRE DEPARTMENT**

- A. Discuss/Approve a collective bargaining agreement with the Marion Professional Fire Fighters Association Local No. 2977 through April 30, 2028.

**9. POLICE DEPARTMENT**

- A. Discuss/Approve the recommendation of Commissioner Barwick and Chief Fitts to hire Daniel Boyd as a dispatcher at the probationary 1 pay rate per the collective bargaining agreement. Boyd's start date will be July 29th, 2024.
- B. Discuss/Approve a collective bargaining agreement with FOP for Patrol Officers, Sergeants, and Detectives through April 2028.

**10. THE PAVILION**

- A. Discuss/Approve a quote from Midwest Music Supply to install the remaining programmable lighting throughout the meeting rooms and expo hall.

**11. PUBLIC AFFAIRS**

**12. COMMISSIONER REPORTS**

**13. MISCELLANEOUS**

**14. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.**

**15. MOTION FOR ADJOURNMENT**