



**MICHAEL W. ABSHER, MAYOR**  
Public Affairs

COMMISSIONERS

**DOUG PATTON**  
Accounts & Finances

**JOHN STOECKLIN**  
Public Property

COMMISSIONERS

**JIM WEBB**  
Streets & Public Improvements

**JOHN M. BARWICK, JR.**  
Public Health & Safety

**AGENDA FOR July 11, 2024 Marion Zoning Board Meeting**  
Marion City Hall at 5:30 PM

**CALL TO ORDER**

**1. ROLL CALL**

**OLD BUSINESS**

**NEW BUSINESS**

**A. MINUTES**

- B. Request for a Special Use Permit at Rt 37 North Court St., Parcel# 06-12-476-006, to build a new County Animal Control Facility in an R-A Rural Agricultural zone. (Williamson County Board)

**2. MOTION FOR ADJOURNMENT**