



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR June 24, 2024 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
4. **CONSENT AGENDA**
 - A. **INVOICES**
 - 1) Discuss/Approve Governmental Consulting Solutions, Inc. Invoice 6517 for \$3,000 for June 2024 Consulting Services.
 - 2) Discuss/Approve Warning Lites of Southern Illinois invoice for Scorpion Attenuator Trailer for \$35,800 to be paid by Safety, Water, Sewer, and Street Departments.
 - 3) Discuss/Approve Questica invoice for \$19,277.86 for software, support, and all product updates covering the period from August 15, 2024 to August 14, 2025.
 - B. **EMPLOYMENT**
 - 1) **HUB RECREATION CENTER**

Approve the recommendation of the General Manager to hire Chloe Mesecher as part-time Lifeguard \$15.50/hour, pending results of pre-employment requirements.
 - 2) **MARION ANIMAL CONTROL**

Discuss/Approve the recommendation of Chief Fitts to hire Arielle Fulk as a part-time kennel attendant for Animal Control. Fulk's start date will be June 25th, 2024.
 - C. **MINUTES**
 - 1) Discuss/Approve minutes from the June 10, 2024 special city council meeting.
 - 2) Discuss/Approve minutes from the June 10, 2024 city council meeting.

NEW BUSINESS

5. **SENIOR CITIZENS CENTER**

www.cityofmarionil.gov

350 Tower Square Plaza • Marion, IL 62959 • (618) 997-6281 • Fax (618) 997-2028

- A. Discuss/Approve replacing a failing air conditioning unit at the facility; a budgeted item.

6. PUBLIC WORKS DEPARTMENT

- A. Discuss/Approve a land lease with Third Pillar Solar to build a community solar array on the wastewater detention pond on Wildcat Road.
- B. Discuss/Approve bid of \$291,380 from Skuta Construction for the Boswell Lift Station & Sewer Relining Project.
- C. Discuss/Approve the purchase of a half-ton crew cab pickup truck for the Water Department at a price not to exceed \$45,000.

7. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Discuss/Approve Ordinance 3961 amending a Hub TIF Redevelopment Agreement with Seasoning, LLC.
- B. Discuss/Approve Ordinance 3962 amending a Hub TIF redevelopment agreement with SS Fowler, LLC.
- C. Discuss/Approve Ordinance 3963 a Residential TIF I redevelopment agreement with Eddy J. Cooper.
- D. Discuss/Approve TIF Grant applications received through June 21, 2024.
- E. Discuss/Approve Ordinance 3965 a Hub TIF redevelopment agreement with Aspire Estates, LLC.

8. PUBLIC AFFAIRS

- A. Discuss/vote to approve opting into the Kroger Opioid Class Action Settlement.
- B. Vote to determine whether the need for confidentiality still exists with respect to Closed Session Minutes of the Marion City Council per 5 ILCS 120/2.06 or whether the minutes no longer require confidential treatment.
- C. Discuss/Approve Ordinance 3964 authorizing the sale of surplus real property.
- D. Discuss/Approve a bid from Shawnee LED to install a digital message board at Boyton Street Community Center.

9. COMMISSIONER REPORTS

10. MISCELLANEOUS

11. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

12. MOTION FOR ADJOURNMENT