



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR May 28, 2024 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)
4. CONSENT AGENDA

A. INVOICES

- 1) Discuss/Approve Governmental Consulting Solutions, Inc. invoice 6487 for \$3,000 for Consulting Services for May 2024.

B. EMPLOYMENT

- 1) HUB RECREATION CENTER

Approve the recommendation of the General Manager to hire Matthew Clark as part-time Cafe Attendant \$14.00/hour, and Camp Counselor \$14.00/hour, pending results of pre-employment requirements.

Approve the recommendation of the General Manager to hire Jonathan Simmons as part-time Camp Counselor \$14.00/hour, Basketball Sports Staff \$14.00/hour, Football Staff \$14.00/hour, Fitness Attendant \$14.00/hour, and Cafe Attendant \$14.00/hour, pending results of pre-employment requirements.

- 2) MARION CARNEGIE LIBRARY

Approve the recommendation of the Director to hire Elaina Gilley as PT Library Assistant at \$14/hour, pending results of pre-employment requirements.

- 3) SEWER DEPARTMENT

Approve the recommendation of the Wastewater Supervisor to hire Ethan Holmes as a full time laborer pending pre-employment screening.

C. MINUTES

- 1) Discuss/Approve minutes from the May 13, 2024 city council meeting.

NEW BUSINESS

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350 Tower Square Plaza • Marion, IL 62959 • (618) 997-6281 • Fax (618) 997-2028

5. BUILDING & CODE SERVICES

- A. Discuss and vote to either affirm or overrule the Zoning Board's approval of a Special Use Permit at 307 W Simmons St., Parcel# 06-24-288-001, to open a resale store in an MH-Mobile Home zoned area. (Smith)
- B. Discuss/Approve the purchase of a 2022 Ford Escape SEL with 19,000 miles from Vogler Ford for \$26,995 and trading in a 2015 Ford Escape with a trade-in value of \$4,500.

6. THE PAVILION

- A. Discuss/Approve the replacement of the front doors and the installation of an automatic door opener; a budgeted item.

7. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Discuss/Approve FY25 TIF Grant Applications received through May 23, 2024.
- B. Discuss/Approve low bid for relocation of 16 inch forcemain for the Wildcat Roundabout Project.

8. COMMISSIONER REPORTS

9. MISCELLANEOUS

10. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

11. MOTION FOR ADJOURNMENT