



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR May 13, 2024 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)
4. CONSENT AGENDA

A. EMPLOYMENT

- 1) HUB RECREATION CENTER

Approve the recommendation of the General Manager to hire Mia Moeller as part-time Camp Counselor \$14.00/hour, pending results of pre-employment requirements.

- 2) MARION CARNEGIE LIBRARY

Approve recommendation of the Director to promote Chancellor Davis to Librarian I for 12 hours per week at \$14.50 per hour in addition to his original position at 12 hours per week effective May 18, 2024.

- 3) STREET DEPARTMENT

Approve Commissioner Webb and Superintendent Phillips to hire a full-time Laborer to fill the vacancy created by Cody Mausey's departure; terms per the collective bargaining agreement.

B. MINUTES

- 1) Discuss/Approve minutes from the April 22, 2024 city council meeting.
- 2) Discuss/Approve the minutes from the April 24, 2024 Special Joint City Council/County Commissioners meeting.

NEW BUSINESS

5. FIRE DEPARTMENT

- A. Introduce Firefighters Hunter Rishel, Matthew James Dalton, and Patrick McCowen.

6. POLICE DEPARTMENT

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- A. Discuss/Approve the recommendation of the merit board, Commissioner Barwick and Chief Fitts to hire Jariah Roberts as a patrol officer at the probationary 2 rate per the collective bargaining agreement. Roberts' start date will be May 20th, 2024.

7. STREET DEPARTMENT

- A. Discuss/Approve the low bid to ET Simonds for the FY25 Street Overlay Program.

8. HUB RECREATION CENTER

- A. Discuss/Approve a bid from Safe Slide Restoration to resurface the waterslide and perform general maintenance; a budgeted item.
- B. Discuss/Approve a bid from Club Automation to replace the membership and scheduling software; a budgeted item.
- C. Discuss/Approve an invoice from ProTek Communications for full camera replacement; a budgeted item.

9. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Discuss/Approve Ordinance 3956 authorizing the establishment of a TIF Interested Party Registry and Adoption of Registration Rules for the proposed TIF XX.
- B. Announce Public Meeting for proposed TIF XX to be held at 5 p.m. on Monday, June 10, 2024 in the Council Chambers of Marion City Hall at 350 Tower Square Plaza.
- C. Discuss/Approve Ordinance 3957 accepting the dedication of the street and right of way for the extension of Sioux Drive.
- D. Discuss/Approve Ordinance 3958 accepting the dedication of the street and right of way platted as Campground Road.
- E. Discuss/Approve FY25 TIF Grants for applications received between May 1, 2024 and May 9, 2024.

10. COMMISSIONER REPORTS

11. MISCELLANEOUS

12. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

13. MOTION FOR ADJOURNMENT