



**MICHAEL W. ABSHER, MAYOR**  
Public Affairs

COMMISSIONERS

**DOUG PATTON**  
Accounts & Finances

**JOHN STOECKLIN**  
Public Property

COMMISSIONERS

**JIM WEBB**  
Streets & Public Improvements

**JOHN M. BARWICK, JR.**  
Public Health & Safety

**AGENDA FOR December 11, 2023 Marion City Council Meeting**  
Marion City Hall at 5:30 PM

**CALL TO ORDER**

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
4. **CONSENT AGENDA**

**A. INVOICES**

- 1) Discuss/Approve Governmental Consulting Solutions, Inc. invoice 6331 for \$3,000 for Consulting Services for December 2023.

**B. EMPLOYMENT**

- 1) **MARION SENIOR CITIZENS CENTER**

Approve the recommendation of the Director to hire the following to Kitchen Substitute positions:

- Yolanda Boyt
- Rachel Simmons

Approve the recommendation of the Director to hire Anita Mezo to the open full-time cook position; terms per the collective bargaining agreement.

- 2) **MARION CARNEGIE LIBRARY**

Approve the recommendation of the Director to hire Anna Keene as part-time Library Assistant at \$13 per hour pending results of pre-employment requirements.

- 3) **HUB RECREATION CENTER**

Approve the recommendation of the General Manager to hire Isabella Ratchford as part-time Lifeguard at \$14.50/hour, pending results of pre-employment requirements.

Approve the recommendation of the General Manager to hire Carter Watts as part-time Lifeguard at \$14.50/hour, pending results of pre-employment requirements.

**C. MINUTES**

- 1) Discuss/Approve minutes from the November 27, 2023 council meeting.

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- 2) Discuss/Approve minutes from the December 4, 2023 Special council meeting.

**D. BOARD APPOINTMENTS**

- 1) Discuss/Approve the reappointment of Tina Morrow to the Williamson County Joint Emergency Telephone Services Board of Trustees for a three-year term beginning January 1, 2024.

**NEW BUSINESS**

**5. BUILDING & CODE SERVICES**

- A. Request for a 17.5' foot Variance at 1903 Princeton Ave., Parcel # 06-14-233-008, to build a pole barn for vehicle storage for the current business, Orkin. (Beasley)
- B. Discuss/Approve Ordinance 3928 Amending Ordinance 1148, In Part, Concerning Mobile Homes in the City of Marion.

**6. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING**

- A. Discuss/Approve Ordinance 3929 vacating the Kokopelli Villas Phase II Subdivision.
- B. Discuss/Approve Ordinance 3930 accepting a subdivision platted as "The Cove Subdivision" Planned Unit Development to the City of Marion.
- C. Discuss/Approve Ordinance 3931 vacating part of Champions Subdivision.
- D. Discuss/Approve Ordinance 3932 accepting a subdivision platted as "Re-Subdivision of Champions Subdivision" Planned Unit Development to the City of Marion.
- E. Discuss/Adopt Resolution 2023-20, a TIF XX Inducement Resolution with Yogi Hotel, LLC.

**7. POLICE DEPARTMENT**

- A. Discuss/Approve the recommendation of Commissioner Barwick and Chief Fitts to cancel the agreement with Morrow Brothers Ford to purchase a 2023 Ford Explorer for the detective unit and a 2023 Ford Explorer for the K9 unit. Morrow Brothers is in agreement to cancel the transaction. Instead, a 2023 Dodge Durango will be purchased from Jim Hayes in Harrisburg for \$39,316 and a 2023 Ford Explorer civilian model will be purchased from Paducah Ford Lincoln for \$38,495 for the detective unit.

**8. PUBLIC AFFAIRS**

- A. Discuss/Approve the recommendation of the Treasurer to make the actuarial contributions to the Police & Fire Pension Funds, as follows:
  - Police Pension Fund: \$1,339,320
  - Fire Pension Fund: \$1,099,140
- B. Discuss/Approve Ordinance 3924 Providing for the Levy of Taxes for FY2023-2024.

**9. COMMISSIONER REPORTS**

**10. MISCELLANEOUS**

**11. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.**

**12. MOTION FOR ADJOURNMENT**