



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR December 4, 2023 Marion City Council Meeting
Marion City Hall at 3:00 PM

CALL TO ORDER

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)

NEW BUSINESS

- A. ECONOMIC DEVELOPMENT & MUNICIPAL PLANNING
 - 1) Discuss/Adopt a Resolution 2023-19 to establish the time, date, and place for a public hearing to consider the fourth amendment to the Marion STAR Bond District.
 - 2) Discuss/Approve Ordinance 3927 executing a Professional Services Agreement with Jacob & Klein and the Economic Development Group for the fourth amendment to the Marion STAR Bond District.
- B. PUBLIC AFFAIRS
 - 1) Discuss/Approve the purchase of a 2020 Ford Escape from Marion Subaru for \$21,604.
4. MISCELLANEOUS
5. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.
6. MOTION FOR ADJOURNMENT