



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR October 9, 2023 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
4. **CONSENT AGENDA**
 - A. **INVOICES**
 - 1) Discuss/Approve Invoice 6277 dated 10/1/2023 from Governmental Consulting Solutions, Inc. for Consulting Services for October 2023.
 - 2) Approve an invoice to White & Borgognoni Architects for the final design/bid tabulation for the Boyton Street Community Center Addition for \$31,491.39.
 - B. **EMPLOYMENT**
 - 1) HUB RECREATION CENTER
 - 2) Approve the recommendation of the General Manager to hire Sonya Germann as part-time Swim Instructor \$20.00/hour, and Lead Lifeguard \$16.00/hour, effective October 4, 2023.
 - 3) Approve the recommendation of the General Manager to add the job code of Swim Instructor at the wage of \$20.00/hour, for current Lifeguard Leslie Samples, effective October 10, 2023.
 - C. **MINUTES**
 - 1) Discuss/Approve minutes from the September 25, 2023 council meeting.
 - 2) Discuss/Approve minutes from the September 29, 2023 special city council meeting.
 - D. **BOARD APPOINTMENTS**
 - 1) Approve the recommendation of the Marion Cultural and Civic Center Board to appoint Cierra Johnson to an open seat.

NEW BUSINESS

5. **ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING**

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- A. Discuss/Approve Ordinance 3915 amending Ordinance 2212 Concerning Storm Water Detention in the City of Marion.
- B. Discuss/Approve Ordinance 3918 accepting the subdivision platted as H and M Estates.

6. FIRE DEPARTMENT

- A. Discuss/Approve Ordinance 3916 authorizing an Intergovernmental Agreement for Participation in the Mutual Aid Box Alarm System (MABAS Master Agreement 2022).

7. POLICE DEPARTMENT

- A. Discuss/Approve Ordinance 3917 authorizing the City to enter into a loan agreement with Farmers State Bank to fund the purchase of the police vehicles that were ordered in May 2023.

8. PUBLIC WORKS DEPARTMENT

- A. Discuss/Approve the low bid of \$234,005 from Wiggs Excavating for the Bentley Street Watermain Replacement.

9. COMMISSIONER REPORTS

10. MISCELLANEOUS

11. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

12. MOTION FOR ADJOURNMENT