



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR September 25, 2023 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
4. **CONSENT AGENDA**

A. EMPLOYMENT

1) HUB RECREATION CENTER

Approve the recommendation of the General Manager to hire Lisa Crider as part-time Fitness Attendant \$13.00/hour, pending results of pre-employment requirements.

2) STREET DEPARTMENT

Approve the recommendation of the Superintendent to hire Jody Craig as a part-time Seasonal Laborer at terms per the collective bargaining agreement.

3) PUBLIC WORKS (SEWER DEPARTMENT)

Approve the recommendation of the Superintendent to promote Ryan Phillips to an open Lead Man position; terms per the collective bargaining agreement.

B. MINUTES

- 1) Discuss/Approve minutes from the September 11, 2023 council meeting.
- 2) Discuss/Approve minutes from the September 12, 2023 special council meeting.

NEW BUSINESS

5. BUILDING & CODE SERVICES

- A. Discuss and vote to either affirm or overrule the Zoning Board's Denial for a Special Use Permit at 1003 Kimberly Ct., PIN# 07-19-431-014 to have a bakery business built in an R-2 General Residential zone. (DePoincy)

6. STREET DEPARTMENT

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- A. Discuss/Approve the low bid for two new 3/4 ton pickup trucks to Absher-Arnold Motors for \$47,211 each; a budgeted purchase.

7. PUBLIC AFFAIRS

- A. Discuss funding framework for new sports complex in partnership with Williamson County Government.

8. COMMISSIONER REPORTS

9. MISCELLANEOUS

10. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

11. MOTION FOR ADJOURNMENT