



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR August 28, 2023 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)
4. CONSENT AGENDA

A. EMPLOYMENT

1) HUB RECREATION CENTER

Approve the recommendation of the General Manager to promote Sherry McConnell to the full-time exempt position of Sports and Fitness Coordinator at the annual salary of \$42,000 plus benefits and longevity, effective August 28, 2023.

Approve the recommendation of the General Manager to promote Sydney Billington to the full-time non-exempt position of Sports and Fitness Manager at the hourly wage of \$16.00, plus benefits, effective August 28, 2023.

Approve the recommendation of the General Manager to add the job code of Swim Instructor at the wage of \$20.00/hour, for current Swim Instructor Trainee Molly Waggoner, retroactive to August 14, 2023.

2) MARION CULTURAL AND CIVIC CENTER

Approve the recommendation of the Director to hire Trevor Sanders and Holdyn Westberry as Custodians at \$13.00 Per Hour.

3) STREET DEPARTMENT

Approve the recommendation of the Superintendent to hire James Hamilton and Cody Rector to Seasonal Laborer positions. Terms per CBA.

B. MINUTES

- 1) Discuss/Approve minutes from the August 14, 2023 council meeting.

NEW BUSINESS

5. BUILDING & CODE SERVICES

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1102 Tower Square Plaza • Marion, IL 62959 • (618) 997-6281 • Fax (618) 997-2028

- A. Discuss and vote to either affirm or overrule the Zoning Board's approval of a zoning change (Ordinance 3912) at 1304 N Garfield St., PIN# 07-18-134-009 from R-2 General Family Residential to C-1 General Commercial for a coffee franchise.

6. ANIMAL CONTROL

- A. Discuss/Approve Ordinance 3911 amending Ordinance 3902 known as the Animal Control Ordinance.

7. HUB RECREATION CENTER

- A. Discuss/Approve the recommendation of the General Manager to purchase equipment from OrthoTech Sports Medical Equipment, Inc. to complete facility room change for an amount not to exceed \$32,038.48.
- B. Discuss/Approve the recommendation of the General Manager to purchase flooring materials from OrthoTech Sports Medical Equipment, Inc. to complete facility room change for an amount not to exceed \$4,576.26.
- C. Discuss/Approve the recommendation of the General Manager to enter into a flooring contract with Mike Sherrill's Flooring Installation to complete facility room change for \$675.00 upon completion of all work.

8. BOYTON STREET COMMUNITY CENTER

- A. Discuss/Approve the low bid by H.E. Mitchell for the Boyton Street Community Center Addition for \$1,170,335 including alternate bids #2 and #3.

9. PUBLIC AFFAIRS

- A. Discuss/Approve a lease with the First United Methodist Church for a lot at the corner of Liberty and Union Streets to build and maintain a parking lot for City use.

10. COMMISSIONER REPORTS

11. MISCELLANEOUS

12. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

13. MOTION FOR ADJOURNMENT