



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR July 24, 2023 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
4. **SISTER CITY REPORT**

A. Student reports from Lily Seresbeno, Logan Arnold, Charlotte Arnold, & Maddie Deiters.

5. **CONSENT AGENDA**

A. EMPLOYMENT

1) **HUB RECREATION CENTER**

Approve the recommendation of the General Manager to hire Saphyra Lagang as part-time Lifeguard \$14.50/hour, and Swim Instructor Trainee \$15.00/hour, pending results of pre-employment requirements.

Approve the recommendation of the General Manager to promote Lifeguard Gabriel Kidd to the additional position of Lead Lifeguard \$16.00/hour, effective July 25, 2023

Approve the recommendation of the General Manager to promote Lifeguard James Gott to the additional position of Lead Lifeguard \$16.00/hour, effective July 25, 2023.

Approve the recommendation of the General Manager to hire Lucas Bailie as part-time Swim Instructor \$20.00/hour, Lead Lifeguard \$16.00/hour, and Lifeguard \$14.50/hour, pending results of pre-employment requirements.

Approve the recommendation of the General Manager to hire Daniella Hamilton, as part-time Front Desk Attendant \$13.00/hour, Cafe Attendant \$13.00/hour, Fitness Attendant \$13.00/hour, Personal Trainer \$30.00/hour, Group Fitness Instructor \$18.00/hour, and Group Aquatic Fitness Instructor \$20.00/hour, pending results of pre-employment requirements.

2) **STREET DEPARTMENT**

Approve the recommendation of the Superintendent to hire Kevin Gehrke to an open full-time Laborer position; terms per the collective bargaining agreement.

Approve the recommendation of the Superintendent to hire Michael McRoy to an open Seasonal Laborer position; terms per the collective bargaining agreement.

Approve the recommendation of the Superintendent to hire Walter Chandler to a full-time Laborer position; terms per the collective bargaining agreement.

3) **MARION CULTURAL AND CIVIC CENTER**

Approve the recommendation of the Director to hire Carter Lang & Mary Marlow to open, part-time, custodian positions at \$13/hour.

B. MINUTES

- 1) Discuss/Approve minutes from the July 10, 2023 council meeting.

NEW BUSINESS

6. PUBLIC WORKS DEPARTMENT

- A. Discuss/Approve the low bid from B.C. Contracting for \$45,270 for a sewer main replacement on North Liberty Street; using Hub TIF Funds.
- B. Discuss/Approve the low bid of \$3,999,667 from Skuta Construction for Sewer Relining and Rehabilitation, a component of the Sewer Rehabilitation Project.
- C. Discuss/Approve the low bid of \$1,032,426 from Wiggs Excavating for Sanitary Sewer Replacements, a component of the Sewer Rehabilitation Project.
- D. Discuss/Approve the low bid of \$584,000 from Midwest Petroleum & Excavating for the East WWTP Bar Screen Replacement, a component of the Sewer Rehabilitation Project.
- E. Discuss/Approve IEPA Water Pollution Control loan agreement for the Sanitary Sewer Rehabilitation project with IEPA funding a total of \$6,437,675.79 with \$1,931,302.74 in debt forgiveness leaving \$4,506,373.05 loaned at a simple annual interest rate of 0.93%.

7. POLICE DEPARTMENT

- A. Discuss/Approve the recommendation of Commissioner Barwick and Chief Fitts to purchase a 2022 Ford Explorer from Jim Hayes to replace the recently totaled Ford Explorer at a cost of \$41,300 minus the insurance claims amount of \$20,763. This is a budgeted item.

8. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Discuss/Approve additional funds to close out the Residential TIF I Redevelopment Grant Program.
- B. Discuss/Approve Ordinance 3907 creating the 2024 Hub TIF Commercial Facade Renovation Program.
- C. Discuss/Adopt IDOT Resolution 2023-12 for \$695,045 for improvements on Main Street from Granite Street to Virginia Street and on Market Street from Calvert Street to Marion Street.

9. PUBLIC AFFAIRS

- A. Discuss/Approve Ordinance 3906 declaring the Sugar Creek Lake property as surplus property and authorizing the sale for \$2,000,900.

10. COMMISSIONER REPORTS

11. MISCELLANEOUS

12. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

13. MOTION FOR ADJOURNMENT