



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR May 22, 2023 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **VETERANS ON PARADE - ED DAVIS**
4. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
 - A. Close the public comment period on the Energy Transition Community Phase 2 Grant Application.
5. **CONSENT AGENDA**

A. INVOICES

- 1) Approve an invoice from White & Borgognoni Architects for the design of the Boyton Street Community Center Addition.

B. EMPLOYMENT

1) **HUB RECREATION CENTER**

Approve the recommendation of the General Manager to hire James Gott as part-time Lifeguard \$14.50/hour, Fitness Attendant \$13.00/hour, Basketball Staff \$13.00/hour, and Tackle Football Staff \$13.00/hour, pending results of pre-employment requirements.

Approve the recommendation of the General Manager to hire Marissa Miller as part-time Lifeguard \$14.50/hour, pending results of pre-employment requirements.

Approve the recommendation of the General Manager to hire Aiden Ball as part-time Lifeguard at \$14.50/hour, pending results of pre-employment requirements.

2) **WATER DEPARTMENT**

Approve the recommendation of the Superintendent to hire Ryan Will as a Seasonal Laborer at \$15.50/hour per the collective bargaining agreement.

3) **CEMETERY**

Approve the recommendation of the Superintendent to hire Tanner Wallace as a Seasonal Laborer at \$15.50/hour per the collective bargaining agreement.

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C. MINUTES

- 1) Discuss/Approve minutes from the May 8, 2023 council meeting.

NEW BUSINESS

6. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Discuss/Approve Ordinance adding territory to the Williamson County Enterprise Zone.
- B. Discuss/Approve Ordinance 3887 a Residential TIF I Redevelopment Agreement with Castellano Properties, LLC for 1801 E Main.
- C. Discuss/Approve Ordinance 3888 a Residential TIF I Redevelopment Agreement with Brynnlayne Properties for 307 E Boyton Street.
- D. Discuss/Approve Ordinance 3889 a Residential TIF I Redevelopment Agreement with CDR Rentals, LLC for 100 S. Gray Street.
- E. Discuss/Approve Ordinance 3890 a Residential TIF I Redevelopment Agreement with Josephine Miller for 1300 S. Mechanic Street.
- F. Discuss/Approve Ordinance 3891 creating the Residential TIF I Multi-Family/Rental Redevelopment Grant Program.
- G. Discuss/Approve Residential TIF I Multi-Family/Rental Redevelopment Grant applications.
- H. Discuss/Approve Residential TIF I Residential Redevelopment Grant applications.

7. EMERGENCY MANAGEMENT DEPARTMENT

- A. Discuss/Approve the purchase of a used vehicle; a budgeted item using Water Department funds.

8. PUBLIC AFFAIRS

- A. Discuss/Adopt Resolution adopting the Williamson County Multi-Hazard Mitigation Plan.
- B. Discuss/Approve an engineering agreement with Horner & Shifrin for the Multi-Use Trail ITEP Project from the RMTD Park & Ride facility to the Crab Orchard Greenway.
- C. Discuss/Approve quotes from ProTek to replace camera systems at the Library and Marion Senior Citizens.

9. COMMISSIONER REPORTS

10. MISCELLANEOUS

11. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

12. MOTION FOR ADJOURNMENT