



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR March 27, 2023 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)
4. CONSENT AGENDA

A. INVOICES

- 1) Approve the annual budgeted donation to the Williamson County Historical Society in the amount of \$15,000.

B. EMPLOYMENT

1) HUB RECREATION CENTER

Approve the recommendation of the General Manager to hire Madison Emery as part-time Lifeguard \$13.00/hour, pending results of pre-employment requirements.

Approve the recommendation of the General Manager to hire Sabrina Rush as part-time Camp Counselor \$13.00/hour, pending results of pre-employment requirements.

Approve the recommendation of the General Manager to hire Maddelynn Costello as part-time Camp Counselor \$13.00/hour, Front Desk Attendant \$13.00/hour, and Cafe Attendant \$13.00/hour, pending results of pre-employment requirements.

Approve the recommendation of the General Manager to hire Coleman Bailie as part-time Camp Counselor \$13.00/hour, pending results of pre-employment requirements.

Approve the recommendation of the General Manager to hire Mia De La Paz as part-time Front Desk Attendant \$13.00/hour, Cafe Attendant \$13.00/hour, Camp Counselor \$13.00/hour, and Childwatch Attendant \$13.00/hour, pending results of pre-employment requirements.

2) MARION CARNEGIE LIBRARY

Approve the recommendation of the Director to hire Erica Marks to an open Librarian I substitute position at \$13.50/hour.

3) **MARION CULTURAL & CIVIC CENTER**

Approve the recommendation of the Director to hire Hunter Scott to an open part-time Custodian position at \$13.00/hour.

C. MINUTES

- 1) Discuss/Approve minutes from the March 13, 2023 council meeting.

NEW BUSINESS

5. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Discuss/Approve the purchase of 1101 Midway Court (PIN #: 06-24-328-001) from Jeremy Maloney.
B. Discuss/Approve the purchase of 1317 W Concord (PIN #: 06-24-328-003) from Christopher Pemberton.

6. THE PAVILION

- A. Discuss/Approve quotes to install event lighting in the Expo Hall.

7. PUBLIC AFFAIRS

- A. Discuss/Approve an Intergovernmental Agreement with Marion Unit 2 School District for cost-sharing on the South Market Sewer Extension.

8. COMMISSIONER REPORTS

9. MISCELLANEOUS

10. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

11. MOTION FOR ADJOURNMENT