



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR February 16, 2023 Marion City Council Meeting
Marion City Hall at 10:00 AM

CALL TO ORDER

1. ROLL CALL
2. PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)

NEW BUSINESS

3. PUBLIC AFFAIRS
 - A. Discuss/Approve the purchase of real estate from Electrical Specialists, Inc. at 401 W. Boyton Street.
4. MOTION FOR ADJOURNMENT