



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR January 23, 2023 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)
4. CONSENT AGENDA

A. MINUTES

- 1) Discuss/Approve minutes from the January 9, 2023 council meeting.

B. EMPLOYMENT

- 1) HUB RECREATION CENTER

Approve the recommendation of the General Manager to hire Sydney Donaldson as part-time Lifeguard \$13.00/hour, Lead Lifeguard \$13.00/hour, and Swim Instructor Trainee \$15.00/hour, pending results of pre-employment requirements.

Approve the recommendation of the General Manager to hire Gwendolyn Weaver as part-time Lifeguard \$13.00/hour, pending results of pre-employment requirements.

Approve the recommendation of the General Manager to hire Elijah Henry as part-time Basketball Sports Staff \$13.00/hour, Tackle Football Staff \$13.00/hour, Fitness Attendant \$13.00/hour, and Cafe Attendant \$13.00/hour, pending results of pre-employment requirements.

- 2) LIBRARY

Approve the recommendation of the Director to hire Cassandra Woods as a full-time Librarian I at \$13.50 per hour, pending results of pre-employment requirements.

C. BOARD APPOINTMENTS

- 1) Approve the recommendation of the Director to reappoint Harold Collier to a five-year term to the Board of Commissioners of the Marion Housing Authority.

D. INVOICES

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- 1) Approve the 4th Quarter payment to REDCO for \$21,250.

NEW BUSINESS

5. BUILDING & CODE SERVICES

- A. Discuss and deny or approve Ordinance 3856 authorizing a zoning change at 1801 E Main St., Parcel# 07-20-201-003 from C-1 General Commercial to R-2 General Family Residential to build apartments. (Castellano Properties)
- B. Discuss and deny or approve Ordinance 3857 authorizing a zoning change at Parcel# 07-20-200-003 from R-A Rural Agriculture to R-2 General Family Residential to build apartments. (Castellano Properties)

6. FIRE DEPARTMENT

- A. Discuss/Approve an amendment to the collective bargaining agreement with the Marion PFFA Local 2977.

7. POLICE DEPARTMENT

- A. Discuss/Approve the recommendation of Commissioner Barwick and Chief Fitts to enter into an agreement with the Illinois Telecommunicator Emergency Response Taskforce (IL-TERT). This agreement will allow select dispatchers to provide mutual aid to other 9-1-1 call centers.

8. TREASURER'S OFFICE

- A. Discuss/Approve the recommendation of the Treasurer to promote Jasmine Coomes to Accounting Technician with a starting pay rate of \$21.00/hour with six month increments to a rate of \$22.83 at one year.

9. WATER DEPARTMENT

- A. Discuss/Approve purchase of a trailer; a budgeted item.

10. COMMISSIONER REPORTS

11. MISCELLANEOUS

12. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

13. MOTION FOR ADJOURNMENT