



**MICHAEL W. ABSHER, MAYOR**  
Public Affairs

COMMISSIONERS

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Accounts & Finances

**JOHN STOECKLIN**  
Public Property

COMMISSIONERS

**JIM WEBB**  
Streets & Public Improvements

**JOHN M. BARWICK, JR.**  
Public Health & Safety

**AGENDA FOR February 2, 2023 Marion Zoning Board Meeting**  
Marion City Hall at 5:30 PM

**CALL TO ORDER**

**1. ROLL CALL**

**OLD BUSINESS**

**NEW BUSINESS**

**A. January 18, 2022 Minutes**

- B. Proposal of a PUD Planned Unit Development at Parcel# 07-31-300-029, Cochran Rd. for residential apartments.  
(Baysinger)**

**2. MOTION FOR ADJOURNMENT**