



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR June 13, 2022 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
- 4. CONSENT AGENDA**

A. INVOICES

- 1) Approve annual invoice for Questica budgeting software for \$16,996.88.
- 2) Approve Governmental Consulting Solutions, Inc invoice 5870 dated 6/1/2022 for \$3,000 for June Consulting Services.

B. EMPLOYMENT

1) HUB RECREATION CENTER

Approve the recommendation of the General Manager to hire Ava Segers as part-time Front Desk Attendant \$12.00/hour, and Cafe Attendant \$12.00/hour.

Approve the recommendation of the General Manager to hire Katie Arview as part-time Cafe Attendant \$12.00/hour, and Front Desk Attendant \$12.00/hour.

Approve the recommendation of the General Manager to hire Molly Waggoner as part-time Swim Instructor Trainee \$15.00/hour.

Approve the recommendation of the General Manager to hire Elliott O'Keefe as part-time Fitness Attendant \$12.00/hour, Basketball Sports Staff \$12.00/hour, and Tackle Football Staff \$12.00/hour.

2) CEMETERY

Approve the recommendation of Commissioner Webb to hire Josh Schmid to an open seasonal position; per the CBA.

3) CIVIC CENTER

Approve the recommendation of Mayor Absher to hire Isabella Mings to an open part-time Custodian position.

C. MINUTES

- 1) Discuss/Approve minutes from the May 23, 2022 council meeting.

D. BOARD APPOINTMENTS

- 1) Reappoint Andrea Bradley, Twila Couey, Dr. John O'Keefe to the Marion Carnegie Library Board of Trustees to three-year terms expiring in 2025.

NEW BUSINESS

5. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Discuss/Approve Ordinance 3813 accepting the plat and street and land improvements for Stonecliffe Subdivision.
- B. Discuss/Approve the purchase of 907 W. White Street.
- C. Discuss/Adopt Resolution 2022-16 a TIF Inducement Resolution with Energy Land Holdings, LLC.
- D. Discuss/Approve Ordinance 3814 a Route 13 TIF Redevelopment Agreement with Olive Garden Holdings, LLC.

6. FIRE DEPARTMENT

- A. Discuss/Approve the recommendation of the Merit Board to hire Ben Shultz to the role of Firefighter per the CBA and proposed MOU.
- B. Discuss/Approve Ordinance 3812 repealing Ordinances 3710 and 3711 concerning Sales Agreements for the Sale of Ladder Trucks based on trucks being donated instead pursuant to funding from the Harrison-Bruce Foundation.

7. POLICE DEPARTMENT

- A. Discuss/Approve the purchase of 30 new tasers and related equipment from Axon Enterprises for \$117,756, paid over 60 months; a budgeted item.

8. COMMISSIONER REPORTS

9. MISCELLANEOUS

10. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

11. MOTION FOR ADJOURNMENT