



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR May 9, 2022 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
4. **CONSENT AGENDA**
 - A. **INVOICES**
 - 1) Discuss/Approve Governmental Consulting Solutions, Inc. invoice 5843 dated 5/1/2022 for \$3,000 for consulting services for May 2022.
 - B. **EMPLOYMENT**
 - 1) **HUB RECREATION CENTER**

Approve the recommendation of the General Manager to hire Tiffany Young as part-time Camp Counselor \$12.00/hour, Childwatch Attendant \$12.00/hour, Cafe Attendant \$12.00/hour, and Front Desk Attendant \$12.00/hour.

Approve the recommendation of the General Manager to add the job classification of part-time Swim Instructor \$20.00/hour, to employee Ameilia Booker's current job classification of Lifeguard.
 - C. **MINUTES**
 - 1) Discuss/Approve minutes from the April 25, 2022 council meeting.

NEW BUSINESS

5. **PUBLIC WORKS DEPARTMENT**
 - A. Discuss/Approve Ordinance 3806, an ordinance providing for the issuance of General Obligation Bonds, Series 2022 to an aggregate principal amount not to exceed \$1,700,000.
6. **POLICE DEPARTMENT**
 - A. Discuss/Approve the request of Commissioner Barwick and Chief Fitts for the police department to purchase

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five 2022 Police Ford Explorer Interceptor vehicles. The price is \$225,000 dollars and the vehicles will come fully equipped. All five vehicles come from Morrow Brothers Ford. This is a budgeted item.

- B. Discuss/Approve the recommendation of Commissioner Barwick and Chief Fitts to purchase a Laser Tech total station at a cost of \$8,251 for the purpose of Crash Reconstruction Investigation. This is a budgeted item.

7. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Discuss/Approve the purchase of 1217 Midway Court; PIN # 06-24-328-016.
- B. Discuss/Approve Agreement for Grant Consultation and Other Professional Services with Greater Egypt Regional Planning and Development Commission regarding CBDG Award #20-241001.
- C. Discuss/Approve Ordinance 3803 Approving the Redevelopment Plan and Projects for the Marion Residential TIF District II.
- D. Discuss/Approve Ordinance 3804 Designating the Redevelopment Project Area for the Marion Residential TIF District II.
- E. Discuss/Approve Ordinance 3805 Adopting Tax Increment Allocation Financing for the Marion Residential TIF District II.
- F. Discuss/Approve the sale of 2.25 acres of land in the Butler Industrial Park to S.I. Properties, LLC.

8. PUBLIC AFFAIRS

- A. Discuss/Approve Ordinance 3807 approving a financing agreement with Banterra Bank to finance the two IT vehicle purchases.
- B. Discuss/Approve a municipal facilities electric supplier and term.

9. COMMISSIONER REPORTS

10. MISCELLANEOUS

11. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

12. MOTION FOR ADJOURNMENT