



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR April 25, 2022 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
- 4. CONSENT AGENDA**

A. EMPLOYMENT

1) STREET DEPARTMENT

Approve the recommendation of Commissioner Webb to hire Isaac Phipps as a Laborer effective April 25, 2022, wages and benefits per the collective bargaining agreement.

Approve the recommendation of Commissioner Webb to hire William Dixon as a Laborer effective retroactive to April 18, 2022, wages and benefits per the collective bargaining agreement.

Approve the recommendation of Commissioner Webb to hire David Norris as a Laborer effective May 2, 2022, wages and benefits per the collective bargaining agreement.

Approve the recommendation of Commissioner Webb to hire Gavin Thompson as a part-time temporary Laborer effective April 25, 2022; wages per the collective bargaining agreement.

2) CEMETERY DEPARTMENT

Approve the recommendation of Commissioner Webb to promote Jacob Childers to the open Lead Man position effective retroactive to April 11, 2022.

3) MARION CULTURAL & CIVIC CENTER

Approve the recommendation of Mayor Absher to hire Jeremy Osinga to an open part-time Custodian position at \$12.00/hour.

Approve the recommendation of Mayor Absher to hire Alexis Ucci to an open part-time Custodian position at \$12.00/hour.

Approve the recommendation of Mayor Absher to hire Anthony Ucci to an open part-time Custodian position

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at \$12.00/hour.

Approve the recommendation of Mayor Absher to hire Nicholas Ucci to an open part-time Custodian position at \$12.00/hour.

4) WASTEWATER

Approve the recommendation of Commissioner Stoecklin to promote Blaine Burke to the open Lead Man/Chief Wastewater Operator position effective April 25, 2022.

5) SENIOR CITIZENS CENTER/CLUB 60

Approve the recommendation of Mayor Absher to transfer Kelly Harmon from the Dietary Aide position to the open Clerical Aide position effective April 25, 2022; pay and benefits per the collective bargaining agreements (Dietary & Clerical).

Approve the recommendation of Mayor Absher to hire Jennifer Koetz to the open, full-time, Dietary Aide position effective April 25, 2022; pay and benefits per the collective bargaining agreement.

6) HUB RECREATION CENTER

Approve the recommendation of the General Manager to promote Rebekah Crouse to the position of part-time Pool Manager \$14.00/hour, effective April 26, 2022.

Approve the recommendation of the General Manager to change John Daniels from part-time Custodian to full-time Custodian at \$15.00/hour plus benefits, non-exempt status, effective April 26, 2022.

B. MINUTES

1) Discuss/Approve minutes from April 25, 2022 council meeting.

NEW BUSINESS

5. BUDGET & FINANCE

A. Discuss/Adopt Resolution 2022-13 amending the FY22 budget.

B. Discuss/Approve Ordinance 3798 establishing the FY2023 Budget.

6. POLICE DEPARTMENT

A. Discuss/Approve the recommendation of Commissioner Barwick and Chief Fitts to hire Larry L. Troxel as a full-time patrol officer at the Probationary 2 pay scale, per the collective bargaining agreement, effective April 26, 2022.

B. Discuss/Approve the recommendation of Commissioner Barwick and Chief Fitts to hire Thomas Woods as a full-time patrol officer at the Probationary 2 pay scale, per the collective bargaining agreement, effective April 27, 2022.

C. Discuss/Approve the recommendation of the Commissioner Barwick to hire Tony Grove as a School Security Officer effective April 25, 2022; per the intergovernmental agreement with Marion Unit #2 School District.

7. PUBLIC WORKS DEPARTMENT

A. Discuss/Approve Ordinance 3800 repealing and replacing Title 9 Chapter 2 of the Marion City Code regarding Water Use and Service..

B. Discuss/Approve Ordinance 3801 amending Title 9 Chapter 3 and 3A of the Marion City Code regarding Sewer Use and Rates.

C. Discuss/Approve Ordinance 3802 amending Title 9 Chapter 2A of the Marion City Code regarding Cross Connection Controls for the City's water utilities.

D. Discuss/Approve Water and Sewer Tap Fees and Usage Billing Rates for FY23.

E. Discuss/Approve award to low-bidder, Skuta Construction, for the South Market Sewer Extension Project for \$1,081,039.40.

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8. BUILDING & CODE SERVICES

- A. Discuss and vote to affirm or overrule the Zoning Board's Approval of a Special Use Permit for a multi-family housing development in a C-1 General Commercial zone at N Market St., Parcel Number's 07-18-309-001, 07-18-309-002, 07-18-309-003, 07-18-309-004, 07-18-309-009, and 07-18-309-010. (Castellano Properties, LLC)
- B. Discuss and vote to affirm or overrule the Zoning Board's Denial of a Special Use Permit at 908 W Hendrickson St., Parcel number 06-24-264-011 in an R-2 General Family Residential zone to open a small store. (Bender)

9. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Discuss/Approve the selection of a realtor to list lots 3, 4, and 5 in Heartland Professional Park.
- B. Discuss/Adopt Resolution 2022-12 a TIF Inducement Resolution with Energy Land Holdings, LLC.
- C. Discuss/Approve a construction engineering agreement with Clarida-Zeigler Engineering for the FY24 resurfacing project of Main, Penecost, and Bainbridge Trail.
- D. Discuss/Approve Ordinance 3799 a Residential TIF I Redevelopment Agreement with Parks & Roberts Rentals, LLC.

10. PUBLIC AFFAIRS

- A. Discuss/Approve Ordinance 3797 appointing administrative staff for Fiscal Year 2023.
- B. Discuss/Approve Change Order to the Marion City Hall Project approving the quoted bid for the elevator.
- C. Discuss/Approve the purchase of two vehicles to replace two IT Department fleet vehicles; budgeted item for FY23 Budget.

11. COMMISSIONER REPORTS

12. MISCELLANEOUS

13. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

14. MOTION FOR ADJOURNMENT