



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR November 22, 2021 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)
4. CONSENT AGENDA
 - A. INVOICES
 - 1) Approve Invoice 98961 from Fowler Heating & Cooling for repairs to kennels.
 - B. MINUTES
 - 1) Discuss/Approve minutes from November 8, 2021 council meeting.

NEW BUSINESS

5. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING
 - A. Discuss/Approve Ordinance 3759 an amended Redevelopment Agreement with Daniel Tondini.
 - B. Discuss/Approve Ordinance 3760 Adding Territory to the Williamson County Enterprise Zone.
 - C. Discuss/Approve Ordinance 3761 a Residential TIF Redevelopment Agreement with Monica Neice.
6. PUBLIC AFFAIRS
 - A. Discuss/Approve authorizing the Mayor to execute the Opioid Settlement Participation documents.
7. COMMISSIONER REPORTS
8. MISCELLANEOUS
9. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.
10. MOTION FOR ADJOURNMENT