



**MICHAEL W. ABSHER, MAYOR**  
Public Affairs

COMMISSIONERS

**DOUG PATTON**  
Accounts & Finances

**JOHN STOECKLIN**  
Public Property

COMMISSIONERS

**JIM WEBB**  
Streets & Public Improvements

**JOHN M. BARWICK, JR.**  
Public Health & Safety

**AGENDA FOR November 8, 2021 Marion City Council Meeting**  
Marion City Hall at 5:30 PM

**CALL TO ORDER**

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PROCLAMATION**
  - A. National Adoption Day
- 4. PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
- 5. CONSENT AGENDA**
  - A. HUB RECREATION CENTER**
    - 1) Approve the recommendation of the General Manager to hire Carlie Piercy as part-time Front Desk Attendant \$11.00/hour, Cafe Attendant \$11.00/hour, and Childwatch Attendant \$11.00/hour.
    - 2) Approve the recommendation of the General Manager to hire Andrew Crouse as part-time Swim Instructor \$20.00/hour.
    - 3) Approve the recommendation of the General Manager to hire Cruz Grinnell as part-time Fitness Attendant \$11.00/hour, and Basketball Sports Staff \$11.00/hour.
  - B. MARION CARNEGIE LIBRARY**
    - 1) Approve the hire of Cekaia Miller to the position of Library Assistant; part-time at \$11/hour, IMRF position.
  - C. INVOICES**
    - 1) Approve invoice to Title Professionals, Inc for various title work.
    - 2) Discuss/Approve Governmental Consulting Solutions, Inc. Invoice 5691 dated 11/1/2021 for \$3,000 for Consulting Services for December 2021.
  - D. COUNCIL MEETING DATES 2022**

- 1) Discuss/Approve Council Meeting Dates for 2022.

#### **E. MINUTES**

- 1) Discuss/Approve minutes from the October 25, 2021 council meeting.

### **NEW BUSINESS**

#### **6. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING**

- A. Discuss/Approve petition to annex and rezone a portion of parcel 06-22-200-004 and a portion of parcel 06-22-200-005.
- B. Discuss/Approve accepting a subdivision platted as Main Street Marion Subdivision.
- C. Discuss/Approve accepting a subdivision platted as The Woodlands Phase 1 Subdivision.
- D. Discuss/Adopt Resolution 2021-23 allocating Rebuild Illinois funds to the Westminster Road project.
- E. Discuss/Approve the purchase of 1006 S Duncan Street.
- F. Discuss/Approve TIF Inducement Resolutions 2021-24 & 2021-25 with Main Street Marion, LLC and Marion Center Project respectively.

#### **7. STREET DEPARTMENT**

- A. Discuss/Approve purchase of salt per contract at \$74.08/ton as needed.
- B. Discuss/Approve payment to Johnson County for maintenance of Wagon Creek Road using Gas Tax.

#### **8. PUBLIC AFFAIRS**

- A. Discuss/Approve to consent to the assignment of a ground lease from Greater Egypt Regional Planning Commission to Millennium Destination Development, LLC.
- B. Discuss/Approve Ordinance 3757 adopting records retention policy.
- C. Discuss/Approve engineering agreement with IDOT for ITEP and STU project related to downtown renovations.
- D. Discuss/Approve health insurance renewal.

#### **9. COMMISSIONER REPORTS**

#### **10. MISCELLANEOUS**

#### **11. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.**

#### **12. MOTION FOR ADJOURNMENT**