



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR October 25, 2021 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
4. **CONSENT AGENDA**
 - A. **INVOICES**
 - 1) Approve the deposit for the 2022 Colt World Series.
 - B. **MINUTES**
 - 1) Discuss/Approve minutes from the October 11, 2021 council meeting.

NEW BUSINESS

5. **POLICE DEPARTMENT**
 - A. Discuss/Approve the recommendation of the Merit Board to hire Jovontae Coleman to the position of Patrol Officer per the collective bargaining agreement; to fill the vacancy left by the retirement of Assistant Chief Tina Morrow; start date November 1, 2021.
 - B. Discuss/Approve the recommendation of Commissioner Barwick and Chief Fitts to hire Mary Kathleen Griffith as Records Clerk for the Police Department to fill the vacancy that will be created by the upcoming retirement of Linda Tondini; starting date of November 1, 2021.
6. **PUBLIC WORKS DEPARTMENT**
 - A. Discuss/Approve contract with the U.S. Fish & Wildlife Service to design and replace water and sewer lines throughout the Crab Orchard National Wildlife Refuge.
7. **PUBLIC AFFAIRS**
 - A. Discuss/Approve quotes for a natural gas aggregation contract for City gas accounts.
8. **COMMISSIONER REPORTS**

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9. MISCELLANEOUS

A. Residential TIF Discussion

10. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

11. MOTION FOR ADJOURNMENT