



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR October 11, 2021 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
- 4. CONSENT AGENDA**

A. HUB RECREATION CENTER

- 1) Approve the recommendation of the General Manager to hire Kathleen Wainscott as part-time Front Desk Attendant \$11.00/hour, Cafe Attendant \$11.00/hour, and Childwatch Attendant \$11.00/hour.
- 2) Approve the recommendation of the General Manager to hire Leo Porritt as part-time Custodian \$11.00/hour.
- 3) Approve the recommendation of the General Manager to hire Alli Rodgers as Front Desk Attendant and Cafe Attendant, both part-time at \$11.00/hour.

B. MARION POLICE DEPARTMENT

- 1) Approve the hire of Lenzie Summers to the position of School Security Officer per the intergovernmental agreement with Marion Unit #2.

C. INVOICES

- 1) Discuss/Approve Harris Computer Systems Invoice MN00136275 dated 9/30/2021 in the amount of \$12,324.74 for iCIS Annual Support from 12/1/2021 to 11/30/2022.

D. GOVERNMENTAL CONSULTING SOLUTIONS, INC.

- 1) Discuss/Approve Invoice 5672 dated 10/1/2021 for \$3,000 for Consulting Services for November.

E. MINUTES

- 1) Discuss/Approve minutes from the September 27, 2021 council meeting.

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NEW BUSINESS

5. POLICE DEPARTMENT

- A. Discuss/Approve the recommendation of the Merit Board to hire Alek Jiminez to the position of Patrol Officer per the collective bargaining agreement; to fill the vacancy created by the resignation of Chase Rednour.

6. PUBLIC WORKS DEPARTMENT

- A. Discuss/Approve award of bid to J.M. Jones, Inc. for the 12" WTP Yard Piping project.
- B. Discuss/Approve award of bid to Scott Escue Construction, LLC for the Sewer Extension for Stack'd.

7. STREET DEPARTMENT

- A. Discuss/Approve the low bid for a new eXmark mower; a budgeted item.

8. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Discuss/Approve the purchase of three properties from JRJ Rentals.
- B. Discuss/Approve the purchase of 1246 Midway Ct from McCrary Developments, LLC.

9. PUBLIC AFFAIRS

- A. Discuss/Approve Ordinance 3754 regarding amusement taxes.
- B. Discuss/Approve amendment to Farmer Environmental contract for asbestos air monitoring.

10. COMMISSIONER REPORTS

11. MISCELLANEOUS

12. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

13. MOTION FOR ADJOURNMENT