



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR September 13, 2021 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
4. **CONSENT AGENDA**

A. HUB RECREATION CENTER

- 1) Approve the recommendation of the General Manager to hire Peyton Jackson as part-time Fitness Attendant \$11.00/hour and Basketball Sports Staff \$11.00/hour.
- 2) Approve the recommendation of the General Manager to hire Briley Engram as part-time Front Desk Attendant \$11.00/hour, and Cafe Attendant \$11.00/hour.
- 3) Approve the recommendation of the General Manager to hire Emmy Baltzell as part-time Front Desk Attendant \$11.00/hour, Cafe Attendant \$11.00/hour, and Childwatch Attendant \$11.00/hour.
- 4) Approve the recommendation of the General Manager to promote Alana Nation to the full-time Assistant Membership Coordinator position at \$16.82/hour plus benefits.

B. MARION CARNEGIE LIBRARY

- 1) Approve the recommendation of the Director to hire Hunter Nesselroad to the open part-time Librarian I position at \$11/hour, no benefit position.
- 2) Approve the recommendation of the Director to hire Zachary Genslinger to an open part-time Library Assistant position at \$11/hour, no benefit position.
- 3) Approve the recommendation of the Director to hire Keith Robinson to the Coordinator of Library Services position; full-time, benefit position at \$15.00/hour; vacated by the resignation of Sarah Watkins.

C. MARION CULTURAL AND CIVIC CENTER

- 1) Approve the recommendation of the Director to hire Jacob Rice to a part-time Custodian position.

D. GOVERNMENTAL CONSULTING SOLUTIONS, INC.

- 1) Discuss/Approve Invoice 5652 dated 9/1/2021 for \$3,000 for Consulting Services for October 2021.

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E. MINUTES

- 1) Discuss/Approve minutes from the August 23, 2021 council meeting.

NEW BUSINESS

5. PUBLIC AFFAIRS

- A. Discuss/Approve general contractor bid for First Southern Bank/City Hall project.
- B. Discuss/Approve bid for asbestos abatement for First Southern Bank/City Hall Project.
- C. Discuss/Approve oversight/air monitoring services from Farmer Environmental on the abatement portion of the First Southern Bank/City Hall project.
- D. Discuss/Approve Ordinance 3662 authorizing a project labor agreement with the Egyptian Building Trades.
- E. Discuss/Approve Ordinance 3664 amending regulations and requirements for massage establishments.

6. PUBLIC WORKS DEPARTMENT

- A. Discuss/approve asbestos removal bids for old water treatment plant.
- B. Discuss/approve Demolition bids for the old water treatment plant.
- C. Discuss/approve bid for new elevated storage tank on Broeking Road.
- D. Discuss/Approve bid to replace fence surrounding the water tower at the Water Plant.

7. BUILDING & CODE SERVICES

- A. Discuss and vote to either affirm or overrule the Zoning Board's approval of the Request for a Special Use Permit for a commercial establishment with drive-thru accommodations at 928 W Main St., PIN# 06-13-453-002 (Taco Bell).
- B. Discuss and vote to either affirm or overrule the Zoning Board's approval of a request for a Variance at 1307 Morgan Ave., PIN# 06-13-126-015 to install a fence on the west side up to the property/easement line.

8. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Approve the purchase of 1250 S. Midway.
- B. Discuss/Approve Ordinance 3663 a Residential TIF Redevelopment Agreement with Justin Settle DMD, P.C.
- C. Discuss/Approve Ordinance 3665 a Residential TIF Redevelopment Agreement with Dennis Waller.
- D. Discuss/Approve Ordinance 3666 a Residential TIF Redevelopment Agreement with Castellano Properties, LLC.
- E. Discuss/Approve Ordinance 3667 a Residential TIF Redevelopment Agreement with Castellano Properties, LLC.

9. COMMISSIONER REPORTS

10. MISCELLANEOUS

11. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

12. MOTION FOR ADJOURNMENT