



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR July 26, 2021 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **DEDICATION**

A. Adopt Resolution 2021-19 dedicating the name of the Public Works Facility.

4. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**

5. **CONSENT AGENDA**

A. HUB RECREATION CENTER

- 1) Approve the recommendation of the General Manager to hire Shawna Wyant as part-time Fitness Attendant \$11.00/hour, Group Fitness Instructor \$15.00/hour, and Personal Trainer \$30.00/hour.
- 2) Approve the recommendation of the General Manager to hire John Biermann Jr. as part-time Custodian \$11.00/hour.
- 3) Accept the resignation of Chelsey Greenwood as Sports and Fitness Coordinator, effective July 31, 2021.

B. INVOICES

- 1) Approve the Q2 payment to REDCO in the amount of \$21,250; a budgeted item.

C. MINUTES

- 1) Discuss/Approve minutes from the July 12, 2021 council meeting.

NEW BUSINESS

6. POLICE DEPARTMENT

- A. Check presentation from ICRMT.
- B. Discuss/Approve the purchase of four Interceptor Ford Explorers from Vogler Ford for \$133,500; a budgeted item.

- C. Discuss/Approve the recommendation of the Mayor and Commissioner to promote Sgt. Jody Wright to the position of Assistant Police Chief Designee at \$85,000 year, exempt position. Promotion effective August 2, 2021 to fill the vacancy to be created by Assistant Police Chief Tina Morrow's retirement expected in October 2021.

7. PAVILION

- A. Discuss/Approve proposals for production equipment upgrades; budgeted items.

8. STREET DEPARTMENT

- A. Discuss/Approve the purchase of a replacement bucket truck for \$42,500; a budgeted item.

9. PUBLIC WORKS DEPARTMENT

- A. Discuss/Approve Pay Estimate #2 (Final) for \$10,046.38 for the South Market Street Watermain Extension payable to Scot Escue Construction, LLC.
- B. Discuss/Approve the recommendation of the Superintendent to upgrade the control panel for the Schreiber plant for \$63,900, a budgeted item.

10. CEMETERY

- A. Discuss/Approve bids for 72 inch Exmark Mower including trade-in; a budgeted item.

11. INFORMATION TECHNOLOGY

- A. Discuss/Approve the recommendation of the Director to rename the two IT Technician positions to IT System Network Coordinator designating the senior salary at \$22.00/hour and the junior salary at \$21.00/hour.
- B. Discuss/Approve the recommendation of the Director to hire Shannon Benjamin to the junior IT System Network Coordinator position at \$21.00/hour, full-time, non-exempt, benefit position.

12. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Discuss/Approve Ordinance 3736 accepting a plat to be known as Lots 5 & 6, Block 13 of the Jefferson School Addition.
- B. Discuss/Adopt Resolution 2021-20 directing the the sale of surplus property located at 1205 North Market to Michael F. Heilig for \$16,000.
- C. Discuss/Approve the purchase of 20 parcels in the Midway, Duncan, Hendrickson project area, from various owners; a budgeted Project Fund item.

13. PUBLIC AFFAIRS

- A. Discuss/Approve Ordinance 3737 regulating yard, garage, rummage, and similar sales.
- B. Discuss/Approve Ordinance 3738 Amending the Days and Hours of Sale of Alcoholic Beverages.
- C. Discuss/Approve an Intergovernmental Agreement with Marion CUSD #2, Williamson County Highway Department, Rides Mass Transit, and the Crab Orchard National Wildlife Refuge for development of the Crab Orchard Greenway and contribute \$100,000 to the project.

14. COMMISSIONER REPORTS

15. MISCELLANEOUS

16. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

17. MOTION FOR ADJOURNMENT