



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR July 12, 2021 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
4. **CONSENT AGENDA**

A. CIVIC CENTER

- 1) Approve the recommendation of the Director to hire Carson Brimm and Paula Sloan to Custodian part-time positions, \$11/hour, benefit ineligible.

B. INVOICES

- 1) Discuss/Approve Marion Glass and Mirror, Inc Invoice 135287 dated 6/14/2021 for \$8,879 for replacing plexiglass in windows at Goddard Chapel.

C. BOARD APPOINTMENTS

- 1) Library Board

Approve the reappointments of Andrew Wilson and Kimberly Walker for three-year terms.

Appoint Carolyn Loving, to fill the vacancy created by Jon Musgrave's resignation, to a three-year term.

Appoint Twila Couley, to fill the vacancy created by Megan Tate's resignation, to a term expiring in 2022.

D. GOVERNMENTAL CONSULTING SOLUTIONS, INC.

- 1) Discuss/Approve Invoice 5604 dated 7/1/2021 for \$3,000 for Consulting Services for August 2021.

E. MINUTES

- 1) Discuss/Approve minutes from the June 28, 2021 council meeting.

NEW BUSINESS

www.cityofmarionil.gov

1102 Tower Square Plaza • Marion, IL 62959 • (618) 997-6281 • Fax (618) 997-2028

5. POLICE DEPARTMENT

- A. Discuss/Approve Invoice # 4389 to Cook Sales, Inc for \$13,934 for addition to Marion Animal Control.
- B. Discuss/Approve the recommendation of the Police Chief to hire Colin J. Coriasco as a Dispatcher at the Probationary 2 rate of \$23.08/hour, per the collective bargaining agreement.

6. HUB RECREATION CENTER

- A. Accept the resignation of Alexis Williams as HUB Recreation Center Membership and Youth Coordinator, effective July 21, 2021.
- B. Approve the recommendation of the General Manager to promote Ashley Palmer, Membership Manager, to the full-time exempt position of Membership Coordinator at the base salary of \$40,000 per year.
- C. Approve the recommendation of the General Manager to promote Alana Nation, Youth Manager, to the part-time non-exempt position of Youth Coordinator, at the hourly wage of \$20.00, for a base salary of \$30,160 per year.
- D. Approve the recommendation of the General Manager to hire a part-time Membership Assistant, at the hourly wage of \$15.00, for a base salary of \$22,620 per year.

7. PUBLIC WORKS DEPARTMENT

- A. Award bid for Industrial Park Lift Station.

8. ECONOMIC DEVELOPMENT AND MUNICIPAL PLANNING

- A. Discuss/Adopt Resolution 2021-18 Resolution of Support for a Community Development Block Grant.

9. COMMISSIONER REPORTS

10. MISCELLANEOUS

11. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

12. MOTION FOR ADJOURNMENT