



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR March 22, 2021 Marion City Council Meeting
Marion City Hall at 5:30 PM

CALL TO ORDER

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC RECOGNITION**
 - A. Girl Scout Week Proclamation
 - B. Tryphosia Lee
4. **PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**
5. **CONSENT AGENDA**
 - A. **HUB RECREATION CENTER**
 - 1) Approve the recommendation of the General Manager to hire Brody Larson as part-time Lifeguard \$11.00/hour.
 - 2) Approve the recommendation of the General Manager to hire Sabine Henry as part-time Group Exercise Instructor \$15.00/hour.
 - B. **MINUTES**
 - 1) Discuss/approve minutes from the March 8, 2021 council meeting.

NEW BUSINESS

6. **BUILDING & CODE SERVICES**
 - A. Open and approve bid to demolish a residential building at 1306 West Main Street PIN 06-13-390-004.
7. **COMMISSIONER REPORTS**
8. **MISCELLANEOUS**
9. **CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.**
 - A. Real estate matter(s) pursuant to 5 ILCS 120/2(c)(5)
 - B. Personnel matter(s) pursuant to 5 ILCS 120/2(c)(1).

10. MOTION FOR ADJOURNMENT

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