



MICHAEL W. ABSHER, MAYOR
Public Affairs

COMMISSIONERS

DOUG PATTON
Accounts & Finances

JOHN STOECKLIN
Public Property

COMMISSIONERS

JIM WEBB
Streets & Public Improvements

JOHN M. BARWICK, JR.
Public Health & Safety

AGENDA FOR February 22, 2021 Marion City Council Meeting
Marion City Hall at 5:30 PM

1. CALL-IN INFORMATION

- A. Phone Number: 415-655-0001
Meeting Number: 182 267 6063
Meeting Password: 627466

CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)

5. CONSENT AGENDA

A. HUB RECREATION CENTER

- 1) Approve the recommendation of the General Manager to hire Linda Falat as part-time Lifeguard Instructor \$14.00/hour.
- 2) Approve the recommendation of the General Manager to hire Jeffery Jones as part-time Fitness Attendant \$11.00/hour.

B. STREET DEPARTMENT

- 1) Approve invoice 1766700 from Republic Services for \$8,357.11 for dumping costs associated with City-owned property demolitions throughout Midway Court.

C. MINUTES

- 1) Discuss/Approve minutes from the February 8, 2021 council meeting.

D. POLICE DEPARTMENT

- 1) Accept resignation of Dispatcher Zane Withers effective February 24, 2021.
- 2) Approve the recommendation of the Police Chief to promote part time Dispatcher Charles Welge to full time Dispatcher at a rate of \$22.65 per hour per the contract effective February 28, 2021.

NEW BUSINESS

6. PUBLIC WORKS DEPARTMENT

www.cityofmarionil.gov

1102 Tower Square Plaza • Marion, IL 62959 • (618) 997-6281 • Fax (618) 997-2028

- A. Approve award of bid to Scott Escue Construction, LLC for \$59,553.21 for the South Market Street Water Main Improvements Project.

7. INFORMATION TECHNOLOGY

- A. Discuss/Approve the hire of Rielly Dickerson to fill the vacated Technician II position at \$16.50/hour full-time, permanent position with benefits.

8. FIRE DEPARTMENT

- A. Discuss/Approve Ordinance 3710 authorizing the sale of a 2004 Crimson 103' Ladder Truck to the City of Carterville.
- B. Discuss/Approve Ordinance 3711 authorizing the sale of a 1988 LTI 75' Ladder Truck to Williamson County Fire Protection District.

9. PUBLIC AFFAIRS

- A. Discuss/Approve Ordinance 3712 amending Ordinance 3567 regarding the regulation of Video Gaming.

10. COMMISSIONER REPORTS

11. MISCELLANEOUS

12. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.

- A. Personnel matter pursuant to 5 ILCS 120/2(c)(1).

13. MOTION FOR ADJOURNMENT