



**MICHAEL W. ABSHER, MAYOR**  
Public Affairs

COMMISSIONERS

**DOUG PATTON**  
Accounts & Finances

**JOHN STOECKLIN**  
Public Property

COMMISSIONERS

**JIM WEBB**  
Streets & Public Improvements

**JOHN M. BARWICK, JR.**  
Public Health & Safety

**AGENDA FOR December 3, 2020 Marion City Council Meeting**  
Marion City Hall at 8:30 AM

**1. CALL IN INFORMATION**

- A. PHONE NUMBER: 415-655-0001  
ACCESS CODE: 126 923 1029  
MEETING PASSWORD: 627466

**CALL TO ORDER**

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. PUBLIC COMMENTS/AUDIENCE TO VISITORS (Subject to Ordinance No. 3128 as amended by Ordinance No. 3134)**

**NEW BUSINESS**

**5. POLICE DEPARTMENT**

- A. Discuss/Approve the Merit Board's recommendation to hire Bradley Thornton to the position of Patrol Officer at \$25.46/hour plus benefits; per the contract.

**6. ECONOMIC DEVELOPMENT**

- A. Discuss/Approve Ordinance 3686 accepting a petition for annexation for PIN #'s: 06-10-100-021; 06-10-100-023; 06-10-200-016; 06-10-200-011.

**OLD BUSINESS**

**7. ECONOMIC DEVELOPMENT**

- A. Discuss/Approve Resolution 2020-57 re-appointing a master developer.
- B. Discuss/Approve Resolution 2020-58 a resolution considering the Third Amendment to Marion Star Bond District and setting date for public hearing.
- C. Discuss/Approve bid for surplus property located at 103 4th Street.

**8. MISCELLANEOUS**

**9. CLOSED/EXECUTIVE SESSION (IF NEEDED) LITIGATION, PROPERTY, PERSONNEL.**

**10. MOTION FOR ADJOURNMENT**